

# Paul Solomon Prophecy Readings

PAUL SOLOMON READING 0854 7/23/76

*We call upon the records and witnesses of the Fellowship of the Inner Light, Paul Solomon, those gathered at the conference in the plane of existence known as Earth.*

*QUESTION 1: And we ask that you continue the discourse as given last night concerning the Divine Plan for the 1980's.*

ANSWER 1: Take to the people from the Master of Masters this word, this message.

There are times given unto men for the accomplishment of growth and understanding, periods assigned. You see the will of the Father as it is revealed in the heavens, for the heavens declare the glory of God and the firmament showeth His handiwork. The heavens, then, declaring the work of God, showing His handiwork, do reveal those periods, those movements, that are as the movements of God, the signs of the hand of God. And for a period, His Son became the Suffering Servant to issue forth an understanding, to establish a time and a growth process through that you have chosen to refer to as the Piscean Age. You stand on the brink, now, of the passing of that Age into the dawning of the day you've called Aquarius, the day having been described by the ancients, the teachers, as a period of time of peace, the heavenly, peaceful kingdom in which the lion will lie down with the lamb, and there will be no more war. All men shall know peace, a peace that passeth understanding.

Know ye, children of God, that during this period of the understanding, under the influences of the signs of the heavens you have referred to as Pisces, a time of bringing together of the influences of the twelve stars of the crown, the twelve dimensions of your plane, these things have become a part of the understanding of man through great tribulation. And it is written in the Book of Books, "Blessed is he who has come through great tribulation, washing his garment in the blood of the Lamb."

Now, through eight times you've come, and the ninth day is the day of the Shining Woman. It is the day of the candidate for Initiation. Hear ye, children, and know, that as surely as the men of God having completed their trials and come through great tribulations - in the dark night of the soul and the period of crucifixion, so this ball of Earth herself, a living being in relation to God, enters now into her travail. The time of labor in the womb has begun. The process of birth has begun. Blessed are ye who live through these times of the groaning of this Earth in bringing forth her seed, for she is as Magdalene, soiled, but on her knees serving.

The Divine Plan for the period just before you is written, is given, as the rebellious woman who has become an harlot but now bows the knee to wash the feet of the Master. Then bow ye your heads in service that that which has been Magdalene becomes now in her travail the Virgin who had given birth to the Christ Child.

Don't you know, can you not realize, that these changes of which you have spoken, the ripping asunder of the surface of the earth, will give birth? Did He not say, "I will come again as you've seen me go?" And He

came in the womb of a virgin. But this time, the macrocosm becomes the giver of the birth as did in that day the microcosm, or, that is, as Mother Mary brought forth her first-born child, laid Him in a manger, so this Earth on which you live will bring forth that Presence that is Christ consciousness as a result of the period of labor. And you shall see that you've looked for, that men have talked about, His light in the sky, His coming. It will be a birth, a birth resulting from the humility of the woman who was soiled.

So enters the time of the marriage feast of the Lamb, now. It is well that you understand, as the hardships, the travail, the shortage of food, the concern for money, all these things as they enter upon you, understand here, that we describe will come little by little, a bit at a time, so that men may scoff and scorn. And as you begin to build your community, saying, "We are building for a time of collapse," you will feel so much like the man described as Noah, Noah, who stood building his ark as men laughed and jeered, pointed the finger, shooting out the tongue. And will you have the faith of him, for his faith would have been greater, perhaps, if great drops of water had been falling. Will it not be easier for you to build the temple, the tabernacle in the wilderness, after the troubles have started? But then much will you accomplish?

Then enter the Divine Plan in this manner, saying that without regard to shortage of food or money, without regard to the changes in the surface of the earth, with regard only to the choice for attunement to the Divine, we will remove ourselves from these places of false value and the expression of false value. And we will turn our time and attention to the things that are of great value, and we will love one another. And rather than accumulating that we can draw to ourselves and own, and spend, and be possessed by, we will, rather, give, give, give to one another.

Understand that period - 1980 - is given as a vibration of the nine: Man standing before God in judgment, man standing on the brink of initiation, man standing as the candidate for becoming new and one with God. You stand one step away from the Throne of Righteousness. Yet standing one step away from the Judgment Bar of God, the Throne of His Presence, man never stood so close to the steps of Hell. For one choice, one selfish choice, will remove all that is the glory of God. The eye must be single. The purpose must not be for adventure, for self in any way, but singly focused upon becoming one with God. The purpose must not be the fear of earth changes or getting ourselves apart for fear of collapse of this or that or the other. The purpose must be a single setting apart to become one with all that God is.

Now, having seen the symbology of the period as the vibration of the nine, these three essential interpretations are given to that number. Nine, in your present tradition, represents the Earth Mother, that one who takes responsibility for the feeding of all others and turns her time and attention and care to supply their needs at every level. Nine symbolizes one less than ten, ten being the number of one joined to infinity, or perfect initiation, the man stepping from adeptship to a Master; nine, the symbol of pre-initiation. And third, nine stands for man one step away from the Throne of God, standing on the brink of His Presence, standing on the brink of fulfillment. That is the reason for the changes of the period coming during that period.

These symbols, then, will cause to well up within you something of an understanding of the Divine Plan for the 1980's. The eighties, then, will be a period both of development and of destruction. That which is of

little value will be torn apart, ripped asunder, burned, will suffer. And those who care about such things and are fastened to them, must need suffer with them, for it is natural that they would do so, for that their hearts are attached to they will cling to with their mind. Now, at the same time, it is period of cleansing. And the changes come for the cleansing. The changes come for the establishment of strength. Let the people who are aware of His Presence, His face, His name stand before them.

Now do understand this, children, during this period, as the changes are upon you, men all over this earth will seek His face as never before, for there stands not a single one on this Earth who hasn't heard. All men alive in this day have been touched by His message, in one time or another in the cycles of return, that all they might know, both of God and of His Son in the entry, are now written in the tablets of their hearts. As His Light becomes seen in the sky, as the Earth then begins to groan in travail, men will cry out in great, great numbers. Let those who are enlightened speak of these things, and God will give them utterance, and you will see prophets as this Earth has never seen before. The mouths of men will be opened and from their lips will fall, will tumble, such great truths, the expression of them, that you've never know. That is, the manner of expression, the beauty of expression, the life within the words, the opening to Divine understanding, will be great in this time among the prophets. Prepare ye for it.

It is a part of the Plan that His people, call[ed] by His name, should set themselves apart, turn from all other things, and focus the consciousness upon knowing Him so personally that He would come with the touch even to the raising of the dead. Do know that as you set yourselves apart to study and understand these things, establishing a community of people, establishing a retreat, a place to where these might come for healing and attunement, and establishing the School of the Mysteries, the School of the Prophets, so you will cause to happen in this day all those you've called miracles that happened in that. Men shall call you Therapeutae. Be used, then, in His name.

Begin now concerning yourself with the manner in which you will be fed and you will feed one another. Take care concerning these things, yet let them not take precedence among you. Take care most, that you learn to listen and know His Divine Will far beyond the words of this channel or any other, and lift the consciousness until all are channels. Yet, teach men to recognize, discern, who the spokesman is, for even when other channels are born, one, one will be ordained of God to stand, the Message Bearer, the Wayshower, the Lightbearer. And already that message come. One is established among you then as the others begin to speak, let them speak in relation to that one, as the fulfilling of that ministry.

The Plan, then, is one of preparing in these last days to separate the self from all that is of lesser consciousness, focusing the mind and the eye on those qualities that will last through eternity and wanting nothing else, accepting only that, until all become that.

Now, aside from this just given, you have at hand all that is needed for building a description of the manner in which you might respond to that Divine Plan. Describe, then, for the people, a community of those who've set aside all other things and look to learning of living from the land, but the land as impregnated by the Presence of God, and meeting the challenge of becoming masters over it, causing the land and nature to respond to their presence, their wish, their touch. Describe for them a place that is as a hospital, but more than just that, a place where those might come for attunement of all levels of self, for

treatment in manners that will lift the soul as well as the body. Then, describe for them a community, a school, hidden, apart, untouched by those uninitiated, a cloistered place of those who set themselves apart for all hours of every day to be attuned solely to the message of the Master, until such message be established to the point of channeling, teaching, becoming the prophets, the School of the Prophets itself, like unto Carmel.

Blessed children, know, know that when that school is set apart on sacred ground and those who will give their lives as surely as to spill their blood, all their lives, to His teachings, when that school be established, and those words be spoken of the dedication of that place, that hallowed ground, surely know that that one who established that school, Elijah himself, will return and will touch that place and walk among those who give their lives without reservation, a living sacrifice, holy, acceptable unto God, their reasonable service. And John will come to Elijah just as surely as he saw him in that day, and John will be drawn to that blessed place. And blessing it, he will invoke in that place the Divine Presence of the Master of Masters. And so, that place of the mysteries will be alive with the Presence of the One whom John saw and touched.

Peter will be drawn there, will walk among you. Matthew will stand in the place and teach. Nathaniel will grow to touch those ones with his presence. Philip will be drawn from across the water, and Thomas will bless the work and the Order. Holy women, as they were called in that time, will be drawn to you. And the place will be known for its reputation of healers, prophets, Therapeutae. And yet its place will not be touched, will not be desecrated by those not dedicated in sacrifice. But it will be set apart, not avoiding the earth or the masses, but as the Heart of Hearts, the Holy of Holies. Such a relationship will it bear to the remainder of the community there. And it will continue until a man walk forth from that place doing all things that ever the Master did, and greater.

And it shall dawn then, a new day, a kingdom of peace, living first in the hearts of the believers. Then, let us speak of the beauty of this day, for those from that sacred mountain will go walking forth into the world, a world that will then have felt the pains, the sorrow and hunger, fear, darkness, that these will go out and will heal the land. And the light will be the light of beauty. The sons and daughters of God will rejoice. The morning stars will sing together, and, as if a new creation, the earth will be born again. His Light will be seen in the sky. His message will be carried to all men of all nations. here will be established, then, a new heaven and a new earth. Then be about it.

We are through.