

In Obeying the Law, He Overcomes the Law

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Now, little children, lean close and open self as if that you hear would be from the breast of Jesus, for it would be here as though there are those gathered about Him, about the Master Himself, who would learn from His very heartbeat and His nature. And those so learning would attempt to express to thee that they observe, that they may see, expressed in the physical that they learned on these planes and so it would come to thee that lesson of this night in this manner.

In those times of the wandering in the wilderness, the children of Israel gathered each year together and placed upon a goat the sins of the people that they would drive from the camp, the scapegoat that might carry away all that they would release. And so was expressed one of those perfect Laws of God. That then they sent off from the self and into the animal, that goat to be driven away, was that was released and was cast aside in that manner.

Then learn from these things and heed that same law for the service of Christ in this time. For if that sin that you would rid the self of may be cast aside in that way. And if that animal might be used in such a manner, so again might those Laws be used in a manner that would free the healer, you see. As that one that would cast out would stand in the center, so concentrating all that was laid upon him, so in this time would each of you give all that is in the heart for a particular purpose, for a particular individual, not only for the healing, you see, but for all the ministry that would be.

And so would you do in this manner. Let one be chosen among you for the Healing Ministry. And as he was so chosen, let every heart among you agree upon it. Then all those hearts agreed, set this man aside for this particular purpose. And let each one of you lay your hands upon him, giving from your heart into him that task, that responsibility, that love that would go forth for the healing. Then let him be the channel that would conduct it to a particular one for particular purpose.

Even as in that manner of ordination, so would ye do the laying on of the hand. But let this be done daily, not setting aside and forgetting about it, but daily. Let him be dedicated to that purpose and carry those petitions as prayer.

But if you would do that for the healer, then what of the secretary, the counselor, the workman about the grounds or the building of the buildings? Then would not each one of you come before the others each day and be dedicated to the purposes of the day.

Then so, children, understand those Laws of the Master as they work in this plane. If you would, each of you, dedicate the others to a purpose in that day. And holding the hands, facing one another with the right hand on the left and so forming a bond, would you not exchange between you those vibrations even in that manner of the body. Holding the hands in this manner and facing one another, dedicating to a purpose, would you attune to one another in

that day so that there could not be then, the dissension among you that exists. But daily once again, you attune., body to body and spirit to spirit and purpose to purpose.

Then set aside a place or such a room for this that would be dedicated and blessed. And mark that room and bless it, and let no man enter there without the cleansing that it might be a quiet place. And set before the door a basin and a towel. Let every man before entering, wash his hands and remove his shoes. There should be said outside the door the prayer of attunement. No man should enter there to make things right, but enter there for the replenishing, for the refreshing, for the visitation with the Master. Having made things right at the door you see, leaving outside all those things that should not enter there.

Then enter that room each morning, each of you, in the beginning of the day. Each man dedicating himself and lining up, each of you, that would bless the other to his task of this day. Take each of you the hands of each other and say to him:

“I give you my energy, my strength, my blessing for those tasks that you have to do this day and wish you well. And my blessings and my love go with you to assist you in this work. And I will do for you all work of the nature that is my specialty and that I am set aside for.”

Until then, if you will not love one another more, after this, there is nothing more that we could do.

Then having done so, will you establish daily one man who would see his hands dedicated as the hands of the healer, not only by himself and not only believing within the self, but each one of you would bless his hands saying:

“These are the hands of the healer.”

And pray God that He should endow these hands with that great gift and ability. For this one shall do for you that you could not set yourself aside to do. For one man dedicated to such a purpose could give more of the self to that single purpose, you see.

But let it not be all on his shoulders that he would do the healing. But rather be the instrument, the focal point. And as there is that service, that moment set aside daily that you would give for the healing, let all join and pray.

Then it would be of assistance too, if there be set aside an altar with a candle burning for each of those that would be the concern in prayer, for each of those, as you say, “on the prayer list, “ with his individual candle and his name before it, you see. Or that candle labeled and a picture of that person, if you will, or item from his clothing or belongings that will be on the altar as long as that one is a part of the prayer.

Focus, then, upon that candle, looking into its flame as you would, send the self to him and blow.

These, then, would be daily reminders or focal points that you would use for those to whom the prayers would be sent out.

Let those, then, who can come, come. In the touching of that one for whom you would pray, let there be the contact with water and salt, that energy of the body of the healer will be passed into the body of that one being healed or accepting, you see. And let the left hand of the healer be extended towards the heavens, receiving, as it were, power from on high.

But let us caution here. Let him who would be the healer, as often as he enters this place for this purpose, let him bathe the self and be clean. Let those clothes, that garment that he would wear at this time be set aside and used for no other purpose.

Now we caution these things not for the reason that they have such magical effect, but rather that in the total cleansing of the self and in the giving of the self in these ways, paying respect and attention to each of these details, will assist in cleansing the minds and focusing upon the importance of giving the self totally to the Christ in this time.

Then set aside none of these detail, but follow each carefully.

Give the service in this way, and we will establish a ministry here and accomplish that we were set aside for.

Until then, there hover about this place an army of those so dedicated to His purpose. That as often as there is dissension among you, that these walls would be filled with the weeping, the wailing of the saints. And yet, as often as you would pray, it would be as there is rejoicing among the angels in heaven. It is not possible that one of you could think a joyous thought that it would not sound throughout the universe nor for one of you to dash his foot against the stone that there is not crying in heaven.

Know that you are not alone in these heavens. But all that you would do and think and feel and say and be, affect all other, whether on this plane or on yours. For we are all one. Know it, children, and feel our love.

We go to the Father. That is all for now.

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