

Channels and Channeling

Paul Solomon Reading 0170 - L - 0049 - FA - JDE, May 30, 1973

This reading excerpt gives some interesting information about the dynamics of the Paul Solomon Readings.

Most of Paul's readings begin with a statement from Source affirming that, "Yes, we have these records."

It does not seem that the Source would use humor in a situation such as you will read about in this reading. And yet, what else could this particular introduction be saying? After the first statement, the Source gets very serious in its commentary.

This reading begins then with:

We do not have these records!

And they may not be brought under these conditions. Now understand that these things work according to those laws that are in operation on your universe, and may not be abridged from these planes. Nor would it be the choice of those gathered here as to the focus of what would come. But to those gathered on your plane lie the responsibility of bringing those records for a particular seeker.

Now, understand that in the leaving this body, this channel is left to that which would be directed by the vibrations about. Then upon that beam or that thought, where your consciousness lies, and that which is the major concern of the group gathered, will his attention, his focus, be sent. Then those that would produce the stronger vibrations, those would be the records to which the attention would go. And those were the wondering, the concerned for this or that, and the thoughts here, would be the directional force that would select the book or books from which there is the reading. Then if you would direct the attention or select a particular record, then the attention of all who have gathered would be focused upon that one and the problems of that one. And if there is the concern for this one, and the life of the one seeking, then there will be brought the records.

And what if the records were brought? And if there were the reading from the records that which is written, would you understand this. Only that is written in any record that the soul has accomplished. Only that may be read to the soul -that he has written. And what would be the benefit that there would be brought to one that which he already has learned and is a portion of his record? Then understand there could be the focusing of the conscious, the subconscious, those things that lie deep and hidden within the memory, upon that which you have written; that which is brought as knowledge, as wisdom, that you have built. But, would you go beyond this for direction, for indication in growth.

Now, understand that above your plane and beyond those records and beyond the concepts, the thoughts, the learning of those on your plane, lie those spiritual Masters who have gone on, who have completed these planes, these forces, these purposes. Understand that these are the Luminaries and it is not their purpose that they should guide this one or that one in particular. No more than the sun would be given to lighting a fire here or there as its purpose. Yet if there would be the focus, the drawing into a central point, that power, that wisdom, that knowledge that is come from the Luminary, so may it be focused upon a particular record or a soul, just as the rays or the focus of the sun may be brought through a glass to light a fire – that not being its purpose. In such a manner may the Masters, the Luminaries, be used. But only if the glass, that channel, are focused upon that particular individual and for the particular purposes or the problems that are brought.

Now, the records could be brought, and that which is written could be read. But, there would be no guidance, no understanding, no explanation thereof coming from Higher Mind or Higher Force, unless those thoughts, that force field of those who have come, are directed in such a way. Not that each would seek for his own benefit that which he may learn, and that thrill that might be brought from coming into contact with that Master whose attention would be focused upon those records.

But see what you seek to do here. There would be one present, then, who would seek her records and would hope that there might be the reading there from. And there would be the wondering, the longing in the heart, that one higher, one Master might look upon the record with his attention, with his wisdom, and give the interpretation thereof that the intelligence, the guidance might go beyond the human mind; and the interpretation of the record might be more than the reading. That there might be higher wisdom, higher direction, given and interpretation thereto.

Yet, if all who come seeking and sit with this one would seek not this record of this one, but only that mind, that wisdom of the Luminary, the Master who would be drawn to read there from, then would not the Master be distracted to each of those, the sitters, and there would be no attention to the record. So then, the record would not be brought. But all would enjoy the higher spiritual experience; if that is what you seek. Then that is what you would attract to the self and that which is brought here.

But if the seeker would be blessed and would understand those things of the self and of the higher life, let those times come in the late evening hours when there would be only the one that would be brought before the channel for the purpose of the seeking. And these will be unfolded, will be explained. Let the others remain without and pray, and build that force field; and be then concerned for the seeker, not for the self. But if they be gathered in the presence, will not they be attracted to the wisdom, to the phenomena, and distracted from care, concern, for the life, for the problems, of the one who would come seeking? But if they remain without and pray only for the direction, for the wisdom for the help that would come for the seeker then that on which the attention is focused shall given.

Then approach unselfishly in these ways, that such records might be interpreted for individuals for individuals. And when you would come for these times when you would seek conversation with the Masters, then let all come, gathered here as has been given before, that each would wash the hands, the feet, would dedicate the self. Then, from with-out the room of the seeking, and then quitting the life outside, would bring the self before these Masters that they may sit at their feet and seek for the one. ...

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