

A Talent to Inspire Others

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Yes, we have the Records, and the host of those gathered here would comment and interpret those witnesses as care and direct and share in these things. For an understanding of the Universal Forces in relationship with the soul, we'll find them formed in this manner: The soul entering into this plane in this day, in this time, for the realms of Jupiter where there has been the gathering together of all that the soul was and has been, the experiences, you see, of the times on this plane, for an assessment, for an application, and acceptance of mark placed upon him in the early times.

Now a portion, then, of the mark of the soul will be from the journey, from Jupiter and the understanding, the development, of that environs, as to nature, you see. Then further influenced in those of the restrictive [or guiding, inhibiting, directing] influences of Mercury, in that sense of guiding the mind, for the particulars of the purpose and setting the nature, you see, to that of directing, of thinking, and giving talents in the directing of men in the organization, directing, inspiring to particular purpose.

Now these come not because of the relationship of the stars, the heavenly bodies, the Universal Forces, but rather because of the relationship of the being of the soul to it from those of times of sojourns in this plane. That earliest of effect in this time, that earliest that would be of the soul memory coming to the surface in this time, would be as an organizer, supervisor, as might be referred of those forces of the natives in the land you know now as Egypt, and the early coming of those Shining Ones for the settling there and for the building of the temples, this one not native to Egypt but coming there on the ships with those that crossed, and was entered here in the times of the preparation, the rebuilding, the establishing of the temples and the schools.

And the job, the purpose. the task assigned to this one was for the organizing of those as would be the slaves, the native help and such, you see, as were organized and put to the task; an assistant as might be said, to the priest but not at all a priest in the self, rather construction supervisor, engineer, this sort of thing, you see; a supervisor of men, and was given to this purpose and a reason for those abilities as come in this time.

Entered here in the several of the sojourns of those people called Israel and was present at the time when the Masters walked this plane, in the name of Alphias one who came from Greece into the Holy City at the behest of the Romans for purposes of accomplishing those tasks, those jobs, the service of the government, to which those of the devout Jews would not attain.

The soul in this time considered it, then, of privilege to enter here; for was he a student of the philosophies [or, that is, was receptive to those ideas, laws, understanding, of other cultures] and considered privilege, opportunity, to be among the Jews and study those of the natural laws, and gave that opportunity for the son, James, to understand and develop as he did in those purposes of the service of that time.

The soul made a great deal of [progress in that time, not for the religion or religious convictions but rather for the openness that planted the seed that opened the way, that opened the doors, for the development of the son, who then became the servant.

Coming again in the recent periods, in the environs of England and the land of present nativity, having made the journey from one to the other, and for the reason for the establishing in this time. The landing was in Virginia; the settling then in the hills to the West in the now, the Carolinas. Establishing the self for purposes in this time for the familiarity the love of this land, coming in these.

Now from these patterns we see the development of the soul, and the souls purposes, and the souls convictions, and that to which the soul is drawn in this time. A great deal of energy can be channeled, can come from this one for the inspiration, for the development of others, in this time. These are the opportunities.

The choice of the soul was to enter for the inspiration of others; and still a portion of the consciousness, the desire. The mark placed upon him by the priest was in that of the structure of the nasal passages and the palate, touched in that time for the communication, for the destruction of another by asphyxiation, or the taking of the breath.

Question 2 : Some of these has been given, but what further can be said about how I (name) can best serve man kind in this life?

Answer 2 : In ways as might be described, motivation. The application of this might be seen in this manner: here is a soul that can see that if there be set about this one or that one the supervisor for this or that task, that each will turn to the other and say, this is his task or that one above me, or here o there. And those who well would do the work, and are glad to do, have not the eyes to see that which lies before them. It is the ability of this one, and unique ability, a talent that is present in this one, to look before him and see that which need be done, and to look before others and see that which can be done.

Counseling in these ways would be of great service: direction, guidance, looking about those things and the organizing, or the motivating, the accomplishing of those things; particularly in groups together, seeing that these be done; not so much the doing of the work as the pointing out the tasks that ought to be done, and the motivating.