

How Can God Let Children Suffer

Paul Solomon Reading 0487 – HL – 0390 – MA – 0001 – JM, December 18, 1974

Question 1: What is the purpose of this life?

Answer 1: Yes, we have the records, the body and the presence of this one as called. And the message as would be spoken from the records would be say this:

Be cautious every one of you, as you would entertain one here or there, lest you entertain an angel unawares, for you have.

And this one, this presence among you, is as that of one of the servants, the messengers of God, as His angel. And no human in that sense that he would walk among you for the purposes of his own development, but has returned among these who are the family and those exposed to his presence for the purpose of relating their consciousness to the higher. That is, for awakening the love, the care within them, that would bring their consciousness to the highest, the Divine.

Then his purpose in entering in this time was for the spiritual awakening of those about him, and he chose to enter in such conditions for the purposes of teaching that as could not be taught through word, through actions, through activities in the body that would be perfect. But manifest in that manner of greatest benefit to those who would serve, who would grow through their relations with him.

This is not to suggest that it is not well for the soul himself in its development of that the soul is of another strain of evolution. For is one who has served the Master well in this time, but chose to return for the purpose of serving others, not for his own higher development, but rather to be of service, to complete the times, and will not return to this plane lest it be for service, for leading those who would serve the Master and could well be as such.

Then be thankful, those who have found and served this one. Thankful for the opportunity to express service to one who is as the least of these, the brethren of the Christ, for he was indeed and is the purpose of this time.

Question 2: Can anything be done to help the brain damage?

Answer 2: Could be repaired some. That is, giving ease of function and rebuilding of some cells and the rebuilding of consciousness both in this one and those about through the application of that device that would bring as electrical emanations and the movement of gold for the building of nerve cells through the Wet Cell Appliance charged with chloride of gold.

If applied for twenty minutes daily with much prayer during that time of application, will be found some strengthening, some rebuilding of the abilities to react to stimuli, some encouragement in

the thought and interaction with others and a tendency to talk about it more and such. These will come through the application of such,.

Now let the application be with thanksgiving, with joy, with sharing in consciousness and in love. Let it be a time of worship. Let it be a time of lifting, not so much for the physical healing as for the perfect expression through the Temple of that that this soul is, and pray as you do, that you would be allowed to experience some of the love that is this soul

That is, if you think that you would be doing him a favor here or there by such service and giving of the Appliance, let it rather be that you should be thankful for the opportunity to share that that this soul is. Then approach it in this manner and be of service.

Question 3: He is blind. Can you comment on the cause and is there anything that can be done?

Answer 3: The cause is in the physical seen as damage to motor nerves and brain stem in birth manifesting in the growth or pressures from clot at the base of the brain in the medulla interfering with motor activity.

Now as to correction in the physical, not likely that these will be built at this time in this date, nor would it be necessary. Let it be rather that you would share with him that you can from thine own sight. Let it be seen as, "This is opportunity to be of service to another."

He needs no physical eyes that he may see. He has seen the glory of the Divine. Let him share it.

Question 4: Would there be any further purpose regarding his parent's life in connection with this child?

Answer 4: As has been given. These would not have developed that they are had not there been this opportunity of service. But let it not be only to this one, nor let him become worshipped or thought of as an agent of God any more than those about who are not so beautiful and who have opportunity to be. But let Christ be seen in all. And if you would be of service, be not of service only to this one, but let that patience and that love, that ability to care and heal that has come through the years of working with this one be shared with others and thus be that he would have you be and fulfill his intent for coming in such way.

Question 5: Would you give comment in regard to this child's past lives?

Answer 5: Not so much need here, except that you understand that this is one who was close to the Master. Related to him as you see relations through the blood of the parents, and close. Well aware of His work and died for His cause in that time. These are not given for the purpose of glorifying this one, but for understanding the manner in which he developed that consciousness that caused the soul to decide in this time that,

“I could come as a great teacher and pour forth the words of the Almighty and awaken some through the beauty of words and expression and such. Or it might be that I could do far more for this one, that one, in coming as an opportunity for others to express the love of the Master.”

This then might be the greater persuasion or the greater growth, “

“That I might not be glorified, but rather that others learn through service.”

And so came in this manner. In such manners was consciousness built.

Then understand, that greater service is one who causes Christ to be seen in another. Not as a reflection of himself, but a stimulation of his own being.

Question 6: Would it be better for him to be placed in an institution or to remain with his family?

Answer 6: He'll remain in the home to the ending of his time. There will be those close, those who love and care. Let it be.

Question 7: Would there be any further comment in regards to his relationship to his brothers?

Answer 7: Have developed in great measure not only because of him, but because as well the parents accepted that lesson that came. And let it be to the credit of these that they did not reject this opportunity to learn, to grow, to build and let it be share with others, with the many. Now let this not be discouraging or see that we have said here. Accept this difficulty as something that can not be changed in the physical. Not so, for there is much that can be improved about the life and the straits of this one and you can be further of service.

Any of the touch in the physical will be of help. It is not possible that one of you being stronger than a brother can touch that brother without giving of self. And as often as you touch, in the loving touch that's is giving of the self unselfishly, even just the touch in the physical can transfer energy, light, comfort from the self.

Let those who would be blessed give, not expecting to receive in turn. And yet you'll not out give this one. You'll not out give this one. Then give all you have to him and that you receive, share with others. Let this love be spread. Be of service in this way.

Question 8: That's all the questions we have. Would there be any further comments?

Answer 8: Let those who've come together learn from these things and love in this way. And let each of you know that it is not possible that you would share and not stimulate the life of the Christ in others – whether a smile, whether a touch, whether a sincere prayer asking, hoping, caring for another.

Let this be a beginning of an example. Let the Christ live again. For He would live and walk and move among you. Let this be only the beginning of that reaching out, being of service to all those who would be here if they could . Let them be through you. You've begun a ministry. Now fail not. Feint not. But build that bright city where the Lamb will reign.

We are through with this for now.

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