

**Paul Solomon Reading 9635 HL - MA- SRS 0001. Japan. September 10, 1993.**

We will attempt to comment concerning this initial question, the question being in essence, the karmic reason for this one, personality, soul, body, mind, spirit, functioning in this lifetime, being left alone in the world in the sense of having no close living relatives.

It is a somewhat unusual situation and can be most uncomfortable, challenging to a soul in its growth. It is particularly so for this soul in this lifetime, especially for the health considerations and the need not only for companionship, but a need for care, for meeting the challenges the daily needs in this life. There is a strong need here for a mate, a partner, a caring one to take some of the burden of the routine of life. Thus you can see that you, this soul, have been challenged enormously from a karmic point of view.

The challenge of any soul to meet such a sense of aloneness combined with physical, health, needs which need looking after, the challenge of having some comfort in the home which will allow you to accomplish your work in business and career effectively, the challenge of wondering why there is a pattern within the life and the family of relationships which do not bond in such a manner as to make a partnership for life. All of these challenges are a part of the question. And we will begin looking at the answer in these ways. Now first, let us look at the cause and effect relationships in this lifetime before we go into a study of early expressions on earth, looking to this lifetime specifically as our initial approach to the reasons for relationships which have not bonded, which have not lasted throughout the life.

The pattern encountered by you, this personality early in life, in the formative stages, in the period of life in which you begin to understand what life is, what life is about and what is normal in relationships for a life in this time, what we will attempt to explain here in this moment is difficult to understand even in one's native tongue. More difficult yet to translate the heart of that which we speak, not just the words, but a deep understanding. We do ask that the translator of these words attempt to communicate the spirit of that which we speak, not simply translating words, phrases, sentences in a technically correct manner. For it is this we seek to communicate.

In the first nine months of life in any infant, there is a profound need for bonding with the physical expression of the source of life. Now, let us reword that more simply. For every human infant, there is a need after nine months, more or less, of living within a human body, so that the new physical body, the body of the infant has familiarized itself with the smell and the taste of the mother. It is that sense of smell and taste as well as the sense of hearing - let us take each of these and expand more carefully.

The infant in the womb, as a fetus, develops a familiarity and recognition of the mother, first through the sense of smell and the sense of taste, which are very nearly inseparable. Then through the sense of hearing, the infant, the fetus, will learn the rhythm of the breath and the heartbeat of the mother. In addition to the breath and the heartbeat, which involve the tactile senses as well, the fetus, infant, also gains a familiarity with the voice of the mother, the voice as heard from beneath the speech apparatus.

From inside the womb, the infant gains insight into the mother's voice. The infant learns even the vibratory rate of the speech of the mother, the vibration of sound as produced by her vocal expression, literally the infant is aware of the cycles per second of harmonic vibration characteristic of the mother's voice. Now these senses in the infant, the fetus, cause the infant

to know these points of reference, sound, feeling, smell, taste, touch. All of these become a point of reference for the source of its life.

The source of the life of the body is known to the body as the mother, and these senses with which the infant identifies the mother. The mother then becomes to the infant the source of survival.

Now, we introduce these somewhat complex concepts for the purpose of helping you understand the trauma of the separation which occurs when an infant is forced to consider the possibility that the source of the body's life, the sustaining, nourishing force upon which the infant, so helpless, is dependent. Even the newest of the newborn have an indwelling, intrinsic, inherent sense of survival need. The portion of the brain which is the oldest portion in terms of evolution, the brain stem, is sometimes called the reptilian brain, the instinctual brain, is born with an awareness of dependency upon a protector, a nourisher, the source of the body's life upon which life itself is dependent. Thus the infant is born with awareness of a need for a consistent presence of a caretaker, a source of nourishment and protection and most of all, a source of life itself, a protector of life itself.

For this reason, the first nine months after birth are as critical as the nine months of development of the fetus before birth. That which is most critical during this second nine-month period is the consistent presence of the parents and most specifically of the mother. When there is even a limited time, more than twenty four hours, more critically if more than forty eight hours of separation between the newborn up until nine months, if there has been an abridgement of this relationship, if there has been a period of separation of more than seventy two hours between the newborn and the mother then the bonding period required extends to eighteen months and multiples thereof with relation to separations which come. All of these produce in the infant, a fear of abandonment unless the presence of the mother is absolutely consistent during the first nine months.

Now, that explanation we give for a portion of background to our answer questioning the karmic reasons and the experience of this lifetime which have created for this soul a challenge in relationships. For this one, during the period of forming an awareness, the earliest awareness, the awareness from infancy, the period of forming an awareness of the nature of relationships, the relationship between this one's father and mother were broken. This then becomes the establishment of a sense of normalcy for the infant. We explain in this detail so that the reading of these records for this soul will be useful not only to this soul in particular, but to many who need to understand the dynamics of building awareness of relationships, emotions and other factors which are key to human existence and health.

As a separation came in what was meant to be a lifetime partnership between the parents, the infant then observing this relationship forms a belief that this is the natural or the nature of relationships between parents, the relationship of marriage. The infant then builds an expectation within self that a repeat of such an expression of relationships will occur within his own life. So it was that as this one began life in the earliest years, months and years of infancy, already there was programmed into the consciousness, the brain mind, an expectation that love relationships will end in separation after only a short time. This one in infancy did not have a point of reference, the critical point of reference of knowing the possibility of a lifetime commitment, a lifelong bond built upon love, creating a partnership which lasts through a lifetime. The infant expects to occur to self what occurred to the parents. Thus from this lifetime in particular, there is the building of a karmic expectation and a self-fulfilling prophecy made by the learning experience of the infant.

And we wish to clarify here that even though this belief, expectation, this dynamic occurred in this lifetime, yet still it is a karmic occurrence. Even if there were no such separations and no such karmic reasons from earlier lifetimes, there was the karmic experience in this lifetime which set the lesson before this soul of learning to experience love as an eternal bond or at the very least, a lifelong bond for this lifetime. Understand that as the contributing factor, number one as we may call it here. The first contributing factor resulting in the disruption of relationships in this life came from the example experienced in infancy of the relationship between the parents.

Now, this occurrence also had a precedent, a karmic precedent. In order to read it we must look into fairly ancient times, for you lived during a period in Greece in which a great rivalry was established between the city states of Sparta and Athens, and in that time, you were a chieftain, a ruler, of the city state of Sparta. During this period of time the rivalry between these two city states, the rivalry which determined the ascendancy of one to become the capital or the focus, the control focus of a Grecian nation as it was forming, the Hellenistic period which would come out of this relationship. It was your decision as a preceptor of the military of Sparta, to end the practice of each soldier taking a young boy to be a shield bearer, an arms bearer, as they were called.

We shall give you only the briefest glimpse of the structure we are referring to here and ask that you refer yourself to recorded history to get a fuller picture of the conditions of which we speak. This is what is sometimes called the paederastic period of ancient Greece. Called that because each boy born into Sparta was assigned at a very early age, from age three to age five or six, each man child of Sparta was assigned to a particular soldier, a man bearing arms for Sparta, a man who might have family, wife and children, living at home in the environs of Sparta, the city state, but as the army trained, there was a combination of university learning and training for the military at the same time, these were one and the same. Women were not so educated in that time, not deprived of education specifically, but there was no such structure applied to the women.

Then we ask that you understand this. Each man of the armed forces of Sparta was a teacher, was expected to impart to a male child a sense of ethics, of values, of the development of character. And each soldier was also required to teach the rudiments of education, that is, the introduction to mathematics, introduction to organization, to law, to ethics, integrity, the sense of exchange, all that a child would learn in such structures as you now know as grammar school and higher schooling, these were imparted by the soldiers to young boys. This required that each male child of Sparta was taken from the home at such an early age, from age three to age five or six to live with the army, and he lived with the army for the greatest portion of his early life until he was allowed to return to home at about age twelve, thirteen, fourteen, where he lived with the family and was responsible for some of the care of the family until age nineteen or twenty when he re-entered the armed forces, now as a soldier and a teacher to a young male child of Sparta.

Now this period was called the paederastic period because the young male assigned to a soldier was used for many purposes other than simply to carry the armor of the soldier, to care for the metal and the leather which made a portion of the soldiers costume. All of these things fell to the male child.

They were a part of his learning, his growth. All of this was of the system of the Mystery School of Sparta. Such young boys also were subjected to being a source of comfort and of relief of life force, an object of love and of passion as well, a source of releasing the pent up needs of the

soldier for expressing his sexuality. All of these factors were the dynamics of that relationship. And you, coming into an awareness of such relationships and because of the influence that you gained, for you were a traveling citizen of Sparta in that time, you traveled for the purpose of merchandizing metals, particularly tin, which required that you travel by ship to the environs of what has become Great Britain where the tin mines were located. And through such travels you became aware of the Mystery Schools of Pythagoras, and of the Hebraic Mystery Schools, and those of Egypt as well.

Thus subjected to the sophisticated learning of these schools, you looked again at the practice of Sparta and the way young men were taught and made a judgment that such a relationship between the male children and the army, while it was a clever plan especially for Sparta, it was an abuse of life force. You must understand here that Sparta gave highest recognition to athletes, to strength, to the nature of the warrior, whereas the competitor Athens gave more value, high price, to the philosopher, the thinking man, the cleverness of the mind.

You might see the relationship between Athens and Sparta as the mind and the force. Brute force, physical force, a contest to determine is it the clever intellectual superiority of the soul, the soldier, which wins battles, or is it the physical strength, the military discipline, that which can be built of the physical. Sparta then represents the physical, Athens the mental, but the spiritual you discovered in the schools of those known to the Greeks as the men of the mountains and the plains of Jezreel. Spiritually, then, you attained an awareness that in the relationship in this paederastic period of Greece, the energy known as kundalini, or chi, or life force, was being abused in the relationship that you knew of within the armed forces.

For this reason and with the power that you had in that time, you dismantled the process of young men becoming apprentice to the army, to a soldier, at the tender young age, and you mulled from the wisdom of Mystery Schools of several situations including Athens, - which to many was a heresy, - you took the wisdom of Athens and put it together with Sparta to attain the building of a new Mystery School.

Now, having said all of this, this perhaps extensive lesson in history that we have given here, we must answer what the relationship is between what we have said and the karmic relationship in your life at this time, and the answer is this:

That in dismantling what had been a source of extended family coming from this apprenticeship method of Sparta, your actions resulted in a period of confusion in which the bonding of families, sons and daughters with the parents, and the relationship between husband and wife, these in Sparta in that time were not given the importance that you sought to impart to the family unit, the nuclear family. You sought to restructure that so that within family there was a source of nourishment.

We must just interject here that it would be our desire to take an extended amount of time to explain to you all of the dynamics of that experimental period of ancient Greece and your soul's relationship to it. Although some of that we would wish to say to you about the dynamics of this period be passed to you, we must leave some responsibility to you to look for historical references to this period to extend your understanding of what we must tell you in this time. We must refer to this lifetime, for it is the source of the karma you are experiencing now, and yet, we have limited time in which to speak and must make the best use of each word, thus allow us to say this. In the period, this period of Sparta, where strength of a man, manliness, athletic prowess and the demeanor of a soldier were given highest honor. In such a culture, relationship between man and wife took such second place or less to the relationship between the man and

the army and what was known as valor, so that the comfort of a relationship between man, wife and child in a family was hardly known in Sparta until you sought to introduce that, to give a greater value to the nuclear family and to the bonded relationship between husband and wife. You considered marriage to be more important than the organization of the army and the training of a soldier, soldier athlete, the ideal of Sparta.

You introduced the influences of what became the Hellenistic traditional philosophers as well as the influences of the Mystery Schools and spirituality. You introduced a new element into the system of values of Sparta. In doing that, you created a situation in which many had to learn the nature of love and bonded relationships. You were responsible in great measure, for upsetting the value system of Sparta so that a higher expression might come into being.

Now, prior to that experience, you were one of the priests in perhaps the earliest tradition of the Nazareth, which you will see in your culture in Japan in this day. However curious it may seem that in this day and time, monks given to spiritual values shave the hair from their head. Curious in this day and time that such a practice originated in the most ancient environs in Egypt, even in prehistory, before 10,000 B.C., the priests, the monks of the Mystery Schools of Egypt, were required to give up the hair of the head which was in that time considered to be a sensory device, an antennae for the connection between the physical body and the physical world. May we emphasize the importance of this belief system, for it is contradictory to what you might find now as the relationship between the hair and life force is considered again, for the hair of the head, the body of men does function, in fact, as antennae. Each hair is a receptor of vital energies. But in the very earliest period, the priests learned that the information, the impulses received through the hair are the impulses which keep the body bound to earth, to the energies of emotion, and of the most base of the chakras, that of the concern for survival or reproduction and sexuality. For that reason, those who gave themselves to spiritual pursuit even in prehistory were required to shave the hair, the body and the head.

They were also required to be celibate for a similar reason, for the reason that containing, maintaining within the self the vitalities of life force would allow for the building of that force to rise through the body to create a crown of enlightenment.

Now we are giving much more information than what may seem to be required for the answering of the question. At the same time we feel constrained by the nature of this soul's record to help you understand that in that early time, very early in the history of this planet, in the environs which became Egypt, you learned the nature of sacrifice and the dedication of self for the spiritual purpose of mankind. Then we will forego further extended explanation of the nature of the monk and the priest and say only this concerning this lifetime.

The karmic requisites of this lifetime for you were, you intended to enter here to become a contemplative spiritual expression, a leader, a teacher, but more importantly for your own soul's highest expression, you made the decision before you entered life in this time that you would forego the luxury of relationships, the comfort of sexuality and a partner, the comfort of having a strong and stable family life, and you set up for yourself the challenge of being a spiritual ascetic, committed to the highest attainment possible of spiritual growth.

Now that was your soul's purpose upon entering in this time, and because of this you set yourself into a family and situations in which forces kept you, have kept you throughout your life from having a bonded love relationship with a partner and a family.



This is the most abbreviated manner in which we can answer your original question. These things occurred because of your commitment of self to give your life to spiritual attainment in this lifetime.

Now what should you do about that in this period of your life?

Let us answer in this manner. You are not required, even though you made such a commitment in entering in this time, we are not suggesting that you set yourself apart now as an ascetic. We are not suggested that you are obligated at this time in your life to sacrificing relationships and family.

Our recommendation to you about relationships and family will be this. To fulfill your life purpose, devote yourself from this day forward throughout this lifetime, devote yourself to learning to understanding and practicing to the greatest possible extent, all that you may know of spiritual values and spiritual growth for yourself, for your own purpose of becoming more healthy in the physical and for the purpose of surrounding yourself with family. You need family now. You deserve family now, and it will be the most healing of all possible steps that you may take. And how, how can you take it?

You speak now of the possibility of marriage again. We would not express an objection to your being married to this one in particular that you have in mind. We do not believe that the differences in lifestyle are sufficiently important to cause such a marriage to fail. However, we have an alternative recommendation which we would speak of in this manner.

The group, those about this channel through whom we speak, the group expresses the importance of family and family relationships. It will be our expression of guidance to you that you form an important, a primary relationship with some of those within this Fellowship Family for the purpose of looking after your health, taking a burden from your life and allowing you to be more effective in business and career and feeling a sense of love, of being cared for, creating a bonded family, allowing the commitment of this Fellowship group to express what it is created for.

This you may accomplish in this manner. You have needs within your body. Your health is of primary consideration in this moment, for you have the expression of limited functioning in the hepatics, meaning this. Your body is not properly processing sugar at this time, thus there is a condition that diagnostically would be referred to as the relationship between a diabetic, hypoglycemic, a destabilization in your body's processing of food and energy.

First of all, be aware of the need for a stable ability to respond to glucose in your body by the action of the pancreas, and secondly, the ability of the liver to store such glucose and to release it when it is needed through the periods of the day. Secondary to this concern is the development of glaucoma. Please, please hear this concern. If there is not sufficient action taken at this time to regulate the release and the use of glucose in your body, the condition of pressure upon the eyes of glaucoma will produce blindness. Now we do not speak of such a thing to arouse fear within you. We are committed to avoiding and overcoming fear at any cost. It is the purpose of this Source and this channel and our relationship with Universal Forces to help you, to help you experience love rather than fear.

Then, we call upon those who have a loyalty to the Source of Life, to God, those who have some loyalty to this channel, the teacher through whom we speak, we call upon them to become a family to you, for the hypertensive response, uncontrolled high blood pressure, the diabetic

response, difficulty with the hepatics which can produce blindness and an anxiety which is somewhat tormented by the sense of disconnection, of not having a proper family foundation, roots, and those about you who are close enough to care for you, to care with you, to share and support your life.

How can it then be achieved? Our recommendation then is this. That you share your home, your living conditions with young ones from this family, who in exchange for accommodation, an opportunity to live in a secure environment, in exchange for that opportunity, they become to a great extent responsible for helping you look after your health. We ask you to understand our recommendations as an attempt to help you accomplish your life purpose in this time, and at the same time help those who help you to become the healers, the Therapeutae, the spiritually advanced individuals that they seek to be. Allow this family to serve you, and in turn that legacy that you seek to leave appropriately, recommend that you leave such a legacy to the spiritual group who becomes your family.

Now all of this will need to be discussed further than we can instruct in the short time of this reading. We are planting a seed now and asking that you consider all of these factors. You may certainly, without any objection from the Universal Forces, the Heavenly, you may marry with the woman whom you consider. You can build, in fact, a good relationship with her children, and you need not have a fear of trusting her for she is a good person. We do recommend, however, that because there are those in this young family of the Fellowship and the Therapeutae, noble young ones here who seek to serve, and you need a companion who will understand your physical needs, your physical health. Please see these dynamics. If the pressure of caring for your physical body, the pressure of caring for your home, the pressure of providing a family life, an anchor, a loyalty, some love in your life, if these are established you will have the ability to function in business and career, to produce an income and through your life to make a difference, to contribute spiritually through an advanced spiritual community, this is the opportunity that is before you.

And what will come of it? These things. The comfort of having a family. The opportunity to rebuild your health, bringing into your home a young one with healing ability, or a young couple with spiritual commitment as Therapeutae, healers, and also a spiritual influence. As these come into your life you will learn much of the opportunity for your own spiritual development, your soul's relationship with God, with your own Higher Self, and you will make a tremendous contribution to the spiritual welfare of others, accomplish your life purpose, have companionship, and look after the healing of your own body, all of these releasing sufficient, providing sufficient relief from stress, so that you might rebuild your life and your career in a most successful manner.

Now, have a discussion of this with some of these, the young ones of this family, discuss this at length until you are satisfied. There are no commandments given here. We do not order you to take this step or that. We do say there are before you options, one of which is another commitment to marriage. This will leave, however, a need for care for your health from outside that relationship.

The other option is to build, take advantage of this group, forming a spiritual extended family at this time. Let them be a part of your family, to look after you, to assist you in your spiritual growth, and to allow you the accomplishment of the career purposes that are before you. Or choose a combination of these, meaning that you can embark upon marriage again and still, within your marriage and home life, join with this spiritual community. That which you have to leave as a legacy would be a considerable blessing to building the community it seeks to build.

And you as a donor in that manner, may become also a focus for these healers that they may demonstrate the purpose and the importance of community, of family, by having the opportunity, built partly upon your legacy, to care for you and thus build a tradition of the Therapeutae.

We give this reading from your own records with the recommendations that are before us for your consideration. Satisfy yourself that the instructions that we give you here are wise and will meet the needs of your life and your career at this time and will allow you to accomplish your soul's purpose.

And your soul's purpose, your life purpose of this time was meant to be the development of your highest spiritual development or possibilities, to become a source of family and love relationships in this time. This you have entered here to do, and in our discussion here, we attempt to offer you an opportunity to do just that.

Now we believe we have addressed the considerations of each of the considerations that you have brought before us. Although the body was not called in the manner of a Health Reading we have examined it and commented upon these things. Is there any obvious omission from a question we have not addressed?

Conductor: I believe you have covered everything that was asked.

Source: We believe that that is so, that we have touched on each issue that comes from the heart in question in this time. Now this will be something of an unusual Reading in that it does require some discussion within the group.

This Reading has been given in this manner for the purpose of serving as a class unto itself, a teaching in this wisdom school. We are allowed to do so because the seeker bringing these questions is himself, through the Lords of Karma, committed to the building of a Mystery School in this time, thus we have responded in this manner.

Do pay attention to that we have suggested about your physical health and if there is a need to do so, we will go into more detail and examine the physical health for this is a critical moment in your life physically. From a health point of view, there is a need for healing now. Thus if we need to approach a Health Reading separately for you, we are prepared to do so.

Then for the questions brought before us now this is sufficient to this Reading and we are through.

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