

Question 1: In what way can Holland contribute to world peace, the work of John Peniel, and the Second Coming of the Christ?

Answer 1: Yes, we have these records as called. We would first have you see this land as a nation, which already has accounted for much more guidance, contribution to history, the direction of mankind than would seem appropriate to such a small country, and such location. And this should be something of a foundation, a wellspring for you. If it is forgotten the power that you have had and the leadership that you have shown, the influence upon the direction of the world in your time of history, you may also lose the ability to see yourself in this time as such a possible influence, for has it not already happened to such a great extent that the nation has lost its image of self as a world leader, contributor to some extent, though there is still the awareness of being a hub through which much communication focuses and a center to which many of the peoples of the world are drawn for various reasons.

And have you not even in this time, contributed far beyond the dictates of time and power to be an influence to world peace. This has been a direction, a national purpose, a feeling of the nation to at once give to mankind freedom and at the same time, encouragement that the nations of the world come together. For this is part of your national character – the bringing together. Indeed there is little ability in the people of this land to understand the divisions, which exist so strongly, and the barriers between nations and beliefs. For through your time you've absorbed so much, reached into the east and the west, and have been influenced by those cultures, which you in turn have been influencing in their growth.

But a seed of this nation came from the tribe of Reuben at a time even before the division of Israel and before the great captivity. We mention this only for the reason that we will speak again of the power of Twelve. And one of the reasons for the power of the Twelve to change direction of the planet is that the Twelve were splintered and sent out in what has been called the Diaspora, into all parts of the world. And Twelve men, women, Twelve individual souls about the globe agreeing in common on one thing have the ability to bring about that thing.

Then world peace can be established literally by the presence of Twelve beings, only Twelve about the world who agree in common to lay down their differences and know themselves to be one – one with self, one with one another, one with the Source of life, and one with the planet. Such beings are by nature, enlightened beings.

And what is required of them that they become so enlightened?

It could be said that they need only to know the Christ. But the word has been made sectarian, though it was not in origin. And to know the Christ, one must come to the awareness of who or what the Christ is. For what made Jesus the Christ? Or what would make any man the Christ but to be that one energy, the

one power that is the expression of God. It is the power that gave life, that is life, and is not divided against itself. Therefore it has no expression within itself that seeks to take away or destroy or to diminish life. This is the force that is Love, that is Light.

Then if any man understand that the nature of the Christ is this and give himself so completely to the indwelling of that spirit that all that is not of that nature is cast out, then he is made pure in mind, in heart, in body, in spirit, and become one with his Source. And the Christ has returned to earth. And this is the Second Coming. And it need not be particularly questioned whether Jesus, the historical figure, will return in great glory, for if the Christ manifests in his Second Coming within you, the Christ will have returned in the measure that can introduce the new kingdom, the new world.

And to practical steps you may take to usher in that, there are several. Nothing can be done greater than completing yourself, than integrating yourself, than making the Christ, the Source, Life, Love, Harmony, that that is the Christ the ruler of your thoughts and your life. For the acceptance of that light is enlightenment and does far more to perfect the mind, the body, than any form of training or initiation that can be taken. This one thing, the acceptance of that Presence as the Lord, ruler, controller, source of mind and thought, the integration of your being, this is the key to enlightenment. That you do in the self to provide yourself to be one of the Twelve. That is your greatest personal contribution.

Then as a group, as a nation, you are well positioned for having an influence in introducing, as it were, the Christ of the New Age. Meaning this: That the proclaiming of the Christ in his time became sectarian. And in early period, separating the Jews from the Christians, and the Jews and the Christians from the rest of the world. For the difficulty that mankind has had in identifying who is the Christ. But one who knows the Christ as He is will know that He is not labeled by a Greek name or even a Hebrew name. Nor is he of the Jew, or the Greek, or the Christian. But in all men everywhere who have learned the nature of Love, of Light, of the Source of Life, and have worshipping that, and have sought to understand God as God.

God has revealed Himself, and so the child of God, the child that is born of God, has expressed himself in many lands, in many religions. And let it be a time for broadening the scope, of breaking down the barriers, the walls, and the fences that allow men to call themselves Christians, meaning as opposed to Buddhist or Moslem. For the Christ must be seen as He is – not as a sectarian figure, the founder of a church which separated itself from the religion which Jesus Himself worshipped in. For He was never a Christian, nor worshipped in a church, but in a synagogue.

And if this Rabbi's form of worship was sufficient to His needs, is it not sufficient to yours? And must you reject the religion in which He worshipped for those which express the nature of the Christ, of God, from the various countries?

Then if you would make a contribution to world peace, then influence that council of nations which moves more and more into your environs due to changes, difficulties in the United Nations, New York, and the objections of some of the United States' response to the mission of the Palestinians. Many of those of influence recommend the moving of much of the activity of the world body to The Hague, to

the Netherlands. Gives a greater opportunity to be of influence and contribution as this land has already been.

Let there be introduced through you and other nations, those already interested in such, the proposal for international day or week of interfaith worship. Those who worship in churches visit and worship in a synagogue or mosque or temple of another faith that you may know and understand one another. For the greatest threat upon your planet is not for the nuclear devices which are the results of fear, but for the misunderstandings between people, which are the cause of fear.

Then you must pray without ceasing. Pray, not in an old-fashioned sense, begging God to intervene. But pray in the sense of lifting your own consciousness to be an influence to your nation and to the world, with world consciousness.

Question 2: In what practical way can Holland contribute to Europe, the world, and Israel in particular? What will be the role of our group?

Answer 2: Well now, we've addressed this particular question somewhat in mentioning the roots the nation has with Israel. And so much of the influence is already seen in later history, in your ties with those people. It is time to recognize that the Jewish people in their land have a responsibility to be to the world an example of how they would have been treated, how they would have wished to be treated, and to give an example – if there could be such – of brother meeting brother in a land with acceptance, the ideal of the faith that came from that part of the world.

Yet these old battles continue the difficulties then. And it must be realized then that the people then who relate to God are Israel, in the sense that we speak of the term. The word itself, whether it means Prince of God or, as has often been interpreted, one who wrestles or strives with God. In either interpretation, you must understand who you are. You are those who strive to know God, and thus are Israel. You are the children of God, thus the Prince of God, and are Israel in the greater sense that those who went out and established the seeds of a faith throughout the world from the Twelve, have been influenced thereby. Not that you all are descendents of the Jews, but rather the light of Israel and seeking God. Then Israel must be understood in a greater way in this time. For it is spoken, "Those who seek, find." And those who seek Him are Israel. And to those who seek, God will reveal Himself. But He is seen by many faces, in many lands, and called by many names. Yet the name is One – whether Love or Life.

It is not so difficult that any among you on the face of the earth, it is not so difficult, that you learn to recognize the face of God, for ever it is consistent with that which supports, that which is kind, that which shows mercy, that which you know to be the nature of God. If His face is so easily recognized, can you not see it in your brothers form of worship, and in his face, and in his actions, her action, when they are God, when they speak of God, when they reveal God. If you would know God, know God in one another and so reveal the nature of God, the face of God among you.

Question 3: In what ways is our country going to develop economically, socially and politically? What kind of earth changes are going to affect our country?

Answer 3: Well, yes we've address this except that you ask concerning earth changes. Those changes which most affect this land have not so much to do with earthquakes or natural changes, but rather the poisoning of the land itself. For there is scarcely a piece of earth on the globe more damaged by the imbalances of chemicals than much of this land, not only from pollutants, but as well from that which has been used in an attempt to support agriculture. Many chemicals of many types change the nature of the earth here to an extent that there is great danger to the environment which reveals itself more and more in the coming years. Also subject to changes in weather patterns and these conditions that are made by man are the greatest concern for this particular land to earth changes.

Must be a time of concentrating on the cleansing of the environment and the earth before there is such a threat to the nation as a whole. These appear to be localized at the moment. But be aware that nature of your land for having been so permeated by water underlying all the land here and the extreme pollution of some areas here in the burying of these wastes. They reach out and cannot be contained. There is therefore the greatest need to cleanse, to recycle the earth particularly in natural ways. Where it is cooked and sterilized, as it were, for the cleansing, must also be given to a process of re-introduction of biological matter, living matter, before the return to the earth for the renewal of that resource and the cleansing of it. Much there that needs to be done, but there is also the continuation of the introduction of nitrogen and such in false ways which are damaging the atmosphere, particularly that you call the ozone, and a great contribution to environmental pollution in that way.

There is a need then for this nation to take her leadership in these concerns for it spreads about the earth. And the poisoning of the earth in these ways is the greater concern here for earth changes and the environment.

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