

Paul Solomon Reading 0664 – WK – 0030 – GR – 0022 – WmK, Virginia Beach, Virginia,

July 26, 1975

(6022- 22)

You will have before you the Fellowship of the Inner Light, and Inner Light Consciousness, July 14th Experience, 1975. *

Q-1. Please comment on the importance of the development of "The School of the Prophets" to be established, plus other purposes for our coming together.

A-1. It has not yet begun to enter your heart or your understanding that the Master has set in motion in this place. Others in the gathering of His people who hold His Light, His Name, together that there might be built in this time that as was built of old, allowing the times of the changing and the gathering together of the faithful for purpose of preserving the message, the truth, the teaching, the Light. The patterns will follow the patterns as have been set and seen, will be similar in the gathering together.

Watch about you and see that this place already has begun to attract the faithful, not only those of this fold, but sheep of other folds, other faiths, other disciplines, but with common purpose for the common marriage to the Lamb and to His Light, being drawn toward a focus of the source of that Light.

This place, this city, this surrounding area will become a spiritual Mecca. You will see the patterns as you understand patterns of karma, form along the lines of force that surrounded Jerusalem so that there is set in the midst of here a temple built to the honor and glory of God. And yet by its priest given to the satisfaction of man and money and tradition and the preservation of a shell. It will then be hollow, and as the faithful are attracted to the Holy City in this day, as in that, and as this city Virginia Beach becomes a prototype, a karmic reflection of the Holy City, so will those of the 'sons of darkness' be attracted here, just as well as the 'sons of light.'

And a day will come when those Light bearers, and so few there will be among them attracted here, but a few, a handful of the faithful will get themselves out to the outskirts to a place set apart in a time when the turmoil will reach a pitch, a point that all men will be suffering bondage and seeking an answer. Such things as transportation and commerce interstate, and your banking facilities, and governmental procedures will have begun to break down in oppression of the people. Difficulty in finding food, and people beginning to barter and lose faith in the coinage, the currency. So many turning away, falling away, looking toward survival, as a few then will say, "Let us get ourselves apart and be the catalyst, the center, the pregnant ones, holding within us a consciousness, an expectancy of a new birth, a new entrance of the Master."

And setting all other things aside, they will form a community, not a community of joy and happiness in the sense that the world finds happiness, not in the sense of loose freedom, but in the sense of those who gather together to bring under control, to subdue the will and the desire of the flesh, becoming Holy instruments attuned to Divine Mind and Consciousness, looking through

discipline and separation, prayer and attunement for an opportunity to usher in the "Day of Our Lord."

Now, it will not be one community, nor one school only, but several, and yet that we have spoken of as 'The School of the Prophets: like unto Carmel has been born, and you have seen in this time of sharing a part of that embryo, that pooling of consciousness that will become the School of the Prophets. And some of you here who have gathered for this experience will be a part of it, will grow in consciousness with it and will serve among those people until He come.

All of you then will be tried. That which has been given here to you will be examined and those who recognize pure gold will find the understanding of the parable of the talents. There are those among you who will take the talent, the coin given you, the piece of gold placed in your hands by this experience and will go out and say, "I recognize the use, the value of that which has been given, and lest I lose it, I will bury this in my heart," wrapping it in a napkin, preserving it carefully, setting it aside that it may be intact until the Lord will come. But another one, having received from this twice as much gold, will find himself with two talents, and these he will examine and say, "If I be willing to set this before man, perhaps I will lose a portion of that I gained, but there is as well the opportunity that I will gain unto self twice more than that I have received." And he, putting it to work then that he has received, will return again to this place bringing with him four-fold that he was given.

And another, another who received from this experience tenfold, and return one day to this fold bringing with him ten souls, ten talents for every one he received here, ten times ten.

And the Master will say, "Well done thou good and faithful servant. Thou hast been faithful over these few things. I will make thee master over many."

Examine that you have, that you have received, and learn of the parable of the talents and the stewards, and examine your heart and see which you be.

Now what is the relationship of this experience, then, to The School of the Prophets? That which was born sometime past grows now and begins to take form, and yet we would say again, it has not entered yet your heart, your consciousness, that the Master intends to do in this place. Beyond your fondest dream or wildest imagination, He will attract to this place those who served Him through generations and times and dispensations past. He will gather to this place those who walked faithfully with Him in that day.

You will see a time when this area will see the footsteps of all those faithful, not only of the Twelve, but of the Seventy as well, who went out. They will gather in this place, rub shoulders and fondly, carrying the message of the Gospel, will go again to all parts of the world, teaching in the name of the Master.

Look at those around you here who have shared this experience with you, and look at each one as a little one, a child, a precious lamb in the fold of the Master. And pray, pray unceasingly that not one of you will fall away and forget his responsibility to the Master. Look after one another, be a family, and with the strength of the love of a family, hold together fastly, for you will need the

strength of one another, the communication with one another, for that day when so many will ridicule and persecute. For there is, will be, a great falling away.

Now little ones, this you might well understand and must heed in this time, for it is upon you. In yet a year or two, a time will begin to come when men will begin to cry out for salvation. Superstition will rise among you, and the church and those who preach will say, "There are among you dangerous ones who speak of communication with spirit and with God. There are the workers of the devil and must be cast out, must be removed, must be thrown from your temples and your churches and your places of worship." And many among you, those who carry the Light and the Word will begin in that time to be persecuted. You will be called before the councils of those who call themselves godly, those protectors of the message of the Prince of Peace, will, In His Name, persecute those who attempt to lift the rest to the Godhead.

But if you fear, if you have fear now, you are not worthy of taking that sword, that message. Let your Light so shine before men that they will recognize your good works and see your Father who is within, and without doubt will say, "This one shines as if he walked with Him, for His message is not of speaking with spirits or communications with levels of consciousness, but His message is of walking with the Master."

The people will be earnestly seeking an answer, and in their earnestness, in their attempt to find attunement with Him, they will lash out at all that threaten. For it will appear as a time of turning back to God, but men not prepared to turn to God always turn in superstition and strike out blindly at those bearing the Light. Little children know and expect these things, for they come.

Hear the message of the Master as He would say again, "You have not chosen me. I have chosen you." And if it be that I have chosen you, look about you. There is a world out there, millions as the sand of the sea, so number the souls that if they were given opportunity to share the experience might be lifted to the understanding, the ecstasy offered to you in this time. And yet, of all those souls, the Master has chosen you.

Be humble, yet recognize that if the Master set you apart, then He has set you apart for a purpose. So bear ye the responsibility for the message of the Christ that you realize those souls are hungry and that you have been given here that you should see as food, food to feed a starving nation. Only offer it, hold it forth, and let him who has ears to hear, let him hear. Let him who would recognize the food eat thereof, and of him who would despise it take no thought, for when there is then sufficient need, he will call and ask and receive. But hold ye ever forth the bread of life.

There will be attracted to this place a number of teachers, each of them selected, chosen, set apart to his peculiar task, to bring the understanding in this place. As it were a collection of the wisdom of the ancients, but added to it, the mystic wisdom of the living Master, and He will walk with you.

Let it ever be so established that it will become known throughout the world for the exoteric school, that as men will see of Inner Light Consciousness may become known. But the School of the Prophets will be little known, and a discipline that few men might accept and live and become.

Then there will be the spreading throughout the world, and there will be behind it The School of the Prophets, quietly preparing the way showers as are willing to set themselves apart unto the

Gospel, giving up all other things, all things that feel to other levels of consciousness. And those who have been commissioned for this purpose will begin then to find part of the work here until it become what He has designed, set apart that it should become.

Q-2. How may those gathered for this experience best carry forward that work that has been started?

A-2. Become that example. If those who are the acquaintances, the friends, see a difference in the face, the smile, the countenance, the interest of the conversation, responding to that change, they will offer the hunger, and you will offer the food.

Share that you can share of the experience of that you are, and lift those you can life, and bring those who have need to the Source, the fountain of life, and let them be fed.

Go forth from this place so full of the message of the Master that it will spill on everyone who comes and through your responsibility for sharing all that you have accepted in His name.

Q-3. Please comment on patterns established in this group in past lifetime in the earth.

A-3. Not as we find in the pattern formed here an integral group in the sense of having returned in the same patterns or relationships over a repeated period of time, and yet for the most part, these we find entering as a family, entering together in the wave of those who came as souls, as projecting selves into matter, in the beauty of Lemuria, fascinated with the vegetation, the foliage of this new expression of God, this fresh expression of creative power that was earth.

And moving among these plants, gave the self to the understanding of the cultivation of them, of agriculture and the development, the creativity concerning plants. And you have plants on this earth in this day that are the result of the thought forms and imagination and creativity of these walking through that garden that was Lemuria. Plants not evolved, you see, in the natural course of the development of the planet, but a result of the creativity, the tampering with creativity of souls projecting themselves into matter and distorting matter this way and that, you see.

Following that returning during the periods of Atlantis, as centuries as you see from here, eons of time apart, then entering together in a life wave. There twice or more, many of these serving during the period of time in the development of the consciousness of the animal spirits. The developing of these into a form of understanding and directed purpose. Yea, all of these together during the period of the development of the schools, the temples in Egypt.

For this was the time of awakening and realization of responsibility of man for one another, the lifting of the consciousness of one another to God. You have been drawn here because of the memory of the soul saying, "Once more we face this pattern of responsibility for setting apart a place where those we love, those captured in the lower forms of the flesh, might be awakened and lifted to the Father." Worked together there, all of you, in the building, the operation of these Temples in that time.

You were together and walked together in the land of captivity, in the land set apart from the homeland in the foreign land. Those among you who are of Hebrew lineage in this time, were in

that time Assyrian. Those who walk among you as gentile in this time were in that time children of the faith, the Jews. You walk together in this time, work together for the reason that those who were the people of promise in that time share the message of the Master and these others working together, walking together among you in the Mystery School of the Chaldeans became then a part of the consciousness sharing, lifting, teaching, working together, forming the patterns in which you return in this time, you see. You walked together for the most part in a group of schools, some being among those of the Essene community, some of the Therapeutae in Egypt, some of the schools of the wisdom of the Chaldeans, and in the East. In that time, having communication one with another, not all of the Essenes.

Then, returning during the period of the birth of this nation, many of you having a part in the carving out of life in the physical and the bringing into being this place of birth. And as you set foot on this soil in that time, many of you dedicated this place to the lifting of the consciousness of man to His return saying, "This is a new land, a new beginning, a new Atlantis."

And it shall be the place of the lifting of man's consciousness to the Godhead until this planet become the footstool of the Master and under His feet in subjection to Him immediately to be raised to His crown. From the footstool of the Master to a star in His crown, so shall be the evolution of this little ball of earth through the efforts of those gathered and dedicated here, as has been their intent from the first day of service, of commitment. Yonder at the dawning of the day when the morning stars sang together, and the sons and daughters of God laughed for joy at the creation and the projection of themselves into matter, and even those who discovered the selfishness and the separation of expression of self found a time of saying, "We would return and hunger for the love of the bosom from which we sprang, and we will lift this place that we have created back to the place of its Source until all creation reflect balance and beauty and be the reflection of our love."

You have been together, many of you, from that day of the dawning of light when the universe sang the Master's song.

Q-4. What are some of the challenges we may encounter as workers in Inner Light Consciousness?

A-4. Sufficient has been given of the warnings, of the falling away, of the trials that will come, and yet, little ones, would you understand, your greatest trials will not be in the day when the world become hungry and man begin to lash out at one another and persecute the saints. It shall even be easier in that day to stand for belief that in this, for this reason that in that day, belief shall become to you as black and white, good and evil standing in stark opposites, and one recognizing another.

But in this day in the going out, tomorrow will be your greatest trial. That trial will be in the world of those who care not so much. Am I bold enough to cause a difference in the face of this earth and the consciousness of her people? Know what was said to the church as Laodicea as you reflect that church going out from here. Was it not said of your recent prophet that he was pastor of that church? And what did the Master say concerning it? He said, "I would to God that you were either hot or cold, but because you are lukewarm, I will spew thee out of my mouth."

Now would you understand that the greatest challenge is in the time when the persecution is not so great, nor is the challenge seeming so great. It will take a man with a great deal of motivation and recognition of the spirit of God in his heart to make the change to begin the movement toward that heart of the Light of the Christ. Your challenge is to begin to move this earth from her place of apostasy toward the recognition of her Master.

Q-5. What new opportunities lie ahead for the members of this group in their work?

A-5. The fishing in the sea of a million fish. Becoming fishers of men for the Master.

What new challenges? The challenge of building the new Jerusalem, building it out of the creativity of remembering the arms of the Father and saying, "I will find peace in the comfort of lying in the bosom of Abraham, in the return to the garden that was the beginning. I will not put my faith, my treasure in the things that I might accumulate to the self here, but despising these things, I will reach out with the arms and the heart, the mind, to embrace those things that are of value, that are of God. And I will cry forth in that time, "Even so, come Lord Jesus." If that be the highest desire in your heart, if a dozen men would desire more than all other desires the embracing of the Presence of the Master, He would come.

Understand and open. For if one womb were presented to Him as a stable, He would enter there and bless the world again by walking among her people.

And if all the stars, all the planets, were strung with diamonds and rubies and pearls, yet still they would turn their face in jealous recognition of fair Earth, trodden by the steps of the Master of Masters.

How fortunate you are, how blessed thou art among men to have seen Him, touched Him, been visited by Him even in this experience, for He has walked among you through the very room in which you sat and touched a number of you, those open to His presence, so that you were lifted, not even understanding that which had occurred within the self.

Blessed art thou among men who touched the hem of the garment of that figure walking in the garden, blessing this universe, all creation with His presence, for He is the Son of God clothed in Light, who receive you unto Himself, His lover, His bride.

Adorn yourself with the beauty of the Light that would surround your place on your crown, the pearls of overcoming all the depths of the flesh, lifting yourself into the presence of the marriage feast of the lamb. Come ye blessed of the Father and enter the place He has prepared for you. partake of His feast, for it is ready and laid before you.

That is sufficient. Feast on it. We are through for now.

*The Fellowship of The Inner Light was an interfaith worship church founded by Paul Solomon.