

## Guidelines For Raising Children in Spiritual Community

Paul Solomon Reading 0951 - L - 0770 - FA -SH, Timberville, Virginia, June 23, 1977

Should very well be a part of establishing a pattern for the bringing of children to the feet of the Master. With those that have gathered here have you seen have you noticed the coming in of the wave of souls at the very moment that the Fellowship has brought itself to the responsibility for handling the lives of so many young ones.

Then your responsibility, those involved in the bringing together of these souls who will carry the banner in the greatest day, in the darkest day, and in the hardest day. So much must be done to prepare the consciousness of these. Be a part of the study be a part of organization, be a part of gathering of material and the practicing of these things that will provide the nurture, the nourishment the feeding of these little ones on the manna of the Father. Learn so well to be consistent in your presence and that you are presenting for these children. You are given responsibility for not only your own , but all of those about you. Watch these things so carefully.

Two things that are as key words in relating to these: The first example, do not think that you can bring to adulthood, children who will be stable in themselves, quiet and at peace and filled with love, if in their presence you are agitated fearful, yelling and losing composure. They will learn from you that world is a place of tension and fear and anger and distortion. Pray, pray unceasingly around these for the ability to be stable, quiet, calm and full of faith. One cannot display such things unless there is a lack of faith, that is a fear of losing control. There is a fear of being inadequate. One trusting the Master of Masters then and becoming a channel of his presence cannot be fearful.

Be an example. Let not your words, but your action say to the little ones, I believe that the Christ has all things under control, that all things work together for good, to them who love the Lord and the call according to his purposes. Let these believe in that, let the assurance that is true be seen in the beauty of your peace. what a great teaching you will offer to the little ones if that be so. Never a moment of fear. Never a moment of distortion of the reality of love.

The other word is consistency. If a thing be wrong, let it be agreed upon as wrong and let every mother that is a part of this community subscribe to a consistent code of right and wrong behavior and of level of correction in discipline. That all mothers discipline equally and alike, so that one is watching the children or another, whether father or mother or whether during times of stress or whether during times of peace all words mean exactly the same, all commands carry the same meaning and the same amount of meaning.

All punishment is meted in the same manner according to the act so that a thing is not acceptable one moment and unacceptable in another moment and other conditions. So that truth may be established and right from wrong without a great deal of confusion among you. Now this is obviously, a challenge. And you cannot possibly accomplish it unless you too are willing to learn; and if you are not willing to learn, stay away from the children.

For they are God's precious things. You do not own them. They are not given you. You are trusted by one who loves them more than you, with their care. How dare you treat them as if they were your own and you have the right to decide how you will punish or teach or use these little ones. Our Father showed a great deal of trust in allowing you custody of his most precious possession. Now meet that trust and see it as purpose in this time.

Not just for this little family, but the study together shall write and design should come as a model for those of a New Age. Now do by all means become aware very much responsibly aware of that you put into the body of these little ones, for there are among you, right now, in this moment under these circumstances, some who have build their bodies of materials that the bodies now require. And won't attempt to teach this or that of nutrition, Nutrition not valid for them because nutritional studies are based upon optimum and are applicable only according to what the body is built on so that the body built of animal protein in the main is not easily changed to a diet of the vegetarian and such, you see. The body has for years has learned in its cells to use a great deal of sugar. It is thought to be diseased when this is changed and there are fluctuations and reactions and such. And it is called hyperglycemia and such for the reaction, when essentially the best would be the continuation of the bad habits until through changing the discipline gradually new cells with new patterns are built. No such things as abrupt changes without difficulty in emotion and mental patterns energy and such.

Then were the extreme responsibility for do you know that even intelligence itself in the physical vehicle, the development of the brain and the nerves are highly dependent upon the material you give for the building of them. The parent who would let a child take such foolishness as scraps of meat with such a large quantity of bread and such things are smeared on sandwiches is giving to that child that he says he loves a poison. Destroying his ability to operate at an optimum in his body.

Now document these things and try them and see if these are to be the servants of a new age then give them food fit to the new age, fit for the Master's service and build those truths carefully.

Now know that you have one, the youngest, ----, who in the past had such great potential, was a great thinker, had a great purpose great potential, but was one who indulged the self a great deal in the appetites, the sweets and such, and because of self indulgence comes in this time with great, great tendency towards such things as you call allergies. Weakness built into the body in the past.

That is the challenge of this lifetime to overcome.

Discipline. The great task is before him but will be difficult unless this body is carefully built, carefully built a bit at a time. A great deal of love care handling. A great deal of touch, a great deal of quiet. Oh, do be careful to introduce into his blood stream immediately destructive poisons. Please understand the responsibility put before you in the care of children.

Now you were given responsibility to shock you to reality early. That is the answer to your last question. It was your life purpose in this time to prepare for the caring, the responsibility for the

young and she taught you all these situations where part of the preparation for this magnificent mission prepare you for it. Be the example and invoke daily, the presence of the Mother of our Lord, for she stand even in this moment ready ever ready, to assist any mother still the holy mother, even now, still the presence lives, still the patience. The supreme patience, that guarded defeat of the temple in which walked our beloved Master of Masters. Thou let her ever be with you and in you so that patience becomes your crowning virtue and asset. Patience, patience as a crowning virtue that mind at one is becoming at rest in the knowing that the Father has timed all things and that the moment before you is already cared for and is at peace. Rest every moment in trust in faith supreme faith and trust until never a moment's fear can disturb the equilibrium, the composure, the consistency with which you handle his children and his challenge.

Love One Another

**Paul Solomon Reading 0381 - LH - 0299 - MA - June 13, 1974**

**Now how would you teach a child to express a great deal of love?**

That child absorbing more love than can be kept to the self will share with others, will share that he sees and received. A child loved is a loving child. Then be about making the self what you would have this one be and cure the need for such conditions of the heart.

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