

Finding A Unity of Faith, Light, and Love

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We would describe the vision you have seen as the vision of the development of a global consciousness. That is to say there have been periods in the development of your planet. The development of mankind of the mind and of the spirit in which human kind have taken quantum steps in the evolution of the mind in its relationship to body and spirit. In these steps individuals have become self-aware. And in becoming self-aware there is an eventual result of breakdown of the tribal instinct, or herding, to individuality and the swinging back again when this has reached an extreme. You come only now to the point where the swinging back again begins and yet it must be taken to a new and higher level.

There have been periods then as the mind was opened to art, to medicine, to philosophy, to science and such that were the development of the powers of the mind, both involution and evolution has occurred, and you come to a time now when the literal salvation of man and the planet is to take a step in thinking which reaches beyond the brain-mind, the individually contained mind, for the challenges which are before you on the planet are too great for the comprehension of the bicameral brain.

And until there is that arc or spark of electricity, of energy, of light which arcs from one hemisphere to the other producing that cap of light, or enlightened mind which rest upon the crown, with a knowing that is born of Spirit, or Universal consciousness, or the Superconscious, the Spirit of awareness, the attunement to the Source. All these are the same. That which was described by the ancients as enlightenment, or Christ consciousness. The leaders of your groups, your nation, of the planet itself, must be of enlightened beings to simply comprehend the challenges which are before you.

Now, the manners and means and techniques of lifting the consciousness to form such a crown of consciousness have oft been written about in the various cultures and schools through time, and yet in this time the understanding of it might well require searching many, many corners, many contexts, many means of teaching this arousal of consciousness. And it is not sufficient to seek through one or another of the ancient traditions, but the understanding of each one adds a bit of recognition, comprehension, to the techniques of the other.

Yet, it is not set before you to search all these techniques and practices, teachings and such, for this has been done. Then they must be digested and you must see for the self a means of communicating these in ways that those about can understand. And we would turn you toward these Sources [the Paul Solomon Readings] for your own comprehension. Not that they are ultimate understanding, but a basis, a stimulus through which your understanding might well come and develop.

To that channeled work first, of *The Course in Miracles*. It would do well that you spend time with it, and that of *Inner Light Consciousness*, taking many of the concepts or premises with which you are familiar another step into the spiritual dimension should be considered. Much of

that channeled by Cayce will add to the comprehension of enlightenment, or the spiritual dimension of the mind and should be absorbed as well.

Having absorbed these, the teachings of the many, in the many cultures, many civilizations, places and times are rather well concentrated and lend to the opportunity to put them together, both in seminars and continuous growth process that will allow for those who seek to reach beyond the result mind, that is the brain-mind, to tap and connect with the Source mind, the source of the brain- mind, the universal Superconscious, which contains in its memory the Akashic Records from which we read.

Now this time of absorption and putting together is a first step. You need then to bring available to those who remain hungry an advanced study, call it what you will, for the development of a higher consciousness, and to bring [these advanced teachings] to those of your nation heavily influenced by religion. It is still possible to teach of higher consciousness even with references and quotations from Jesus the Christ and from others, and to point out effectively and repeatedly -- it should be done -- that these are not in conflict with any truth of any religion. But the knowing of the truth and the communication with the Source will add to the depth and the effectiveness of any man's religion.

The ultimate religion is to understand that the child, the one child that God ever had, was that force of light that you call love, which brings to all men who feed upon it peace, contentment, healing. And its opposite force is fear which is expressed through worry and concern, and breaks down body and spirit, and is destructive.

These, then, references to good and evil, or Christ and Satan, are timely and it is the time when those can begin to understand that love personified is the Christ. And this is the child that God gave birth to, and can be known as a friend, a companion, a personal Source, relationship, and in the personal communication with living love, there can be developed the perfect relationship with God at the crowning of the self with God Consciousness.

Now, in doing so, you will of necessity introduce much that is of healing and can very well be a Source of healing. Not so much with the hands, for the mind is far developed in the ability to see and to hold the image of an individual, and to cause with the mind a change in the very chemistry of the body. And should be practiced the ability; to make focus, attune to an individual needing assistance, to see in the body and understand the conditions and to begin to cause the body to respond in specific ways, according to guidance within you, listening, and using the mind to cause the results. Requiring of the other only that they be receptive and allow themselves to be loved, to be cared for. [It] can be one to one directly, or even at a distance and can and should be taught to others.

Should you teach? Yes. And what to teach? On the foundation of that you've already given, the next steps to making all these techniques whole involving the Source of all life. The Source of all consciousness. And come to identify that Source as well as you can, for the difficulty that

many have had is understanding the nature of God, thinking in terms of all powerful and even all manipulative, rather than understanding pure love without fear.

This effectively understood is the best means for understanding the nature of God, and coming to know that personified Love. One knows not just a concept, an energy, but a living Being, Love alive. And thinking with that mind, the mind of love, will transform the mind of man. Bring together the bicameral halves and allow for whole mind to function in contact with its Source, and to teach healing as well, for it is a part of it.

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