

Karmic patterns

Paul Solomon Reading 0301. February 12, 1974

Question 1: Who was I in past lifetimes and how is this affecting my present life?

Answer 1: That karmic pattern of this time would point us to two particular times of sojourn in this plane, although there have been many those patterns of the present are particularly selected or governed according to those particular times. The first, being in the environs of Greece in the time just following the sojourn of the Master in this plane.

This one concerned with the activities of the development of the early church in Corinth, Greece, or those bands of Christians forming there, those followers of the Apostles, the Evangelists who went out.

This one particularly strong in urging the banding together and the Evangelists of the community; and if you would understand the nature, the personality of the essence, the entity in this time, you would find one who so gave the self or understood that proclamation of the gospel in that time that it left no room in the understanding for those who could not accept or were bound by tradition. And the tendency then was to approach those particularly of the Hebrews, the Jews, as if, by obligation they should follow and accept this. He was obviously the Messiah in that thinking, you see. Rather oppressed others into that belief, or suggesting that it was the duty, for so real it seemed within the self that there was not the ability to understand other's objections or their doubts, their lack of belief.

Now, it was a growing experience for this soul, for this one had found and recognized so surely the Messiah, because of those lifetimes or that pattern of the soul that gave recognition thereto, having been among those with the prophet Isaiah and having understood the pattern of the Messiah, or knowing those ways in which He would appear.

See that we would attempt to say in this manner, that often one who is ready to accept a truth and can recognize its value loses that ability to empathize with those who are not as yet so ready to accept and who have not those patterns or the knowledge within the soul that would prepare them for the understanding. So even those indications come in this day, that while this soul recognizes those laws, those abilities of the higher powers to give assistance in the affairs, this one, able to see those laws as would apply, has a bit of difficulty seeing the manner in which others should doubt or accept the more superstitious practices, you see.

But a growth of the soul in that early time in the evangelizing, though a bit dogmatic in the approach or the forcing of others in the belief.

And so that strength of soul followed this one in the later time in England, in the ruling over that of a portion of land as might be called a manor, a development of a sovereignty, you see, where the rulership, the sustenance of that community was built in bartering the abilities of those within the fiefdom, as could be called, with others that we might describe as a misuse of the services, of the abilities, of the talents, the greater loss to the soul in this period came in this manner: that there was the inability to recognize others, those lower, the vassals, the servants, you see, an entire community of these, the inability to recognize these as having feelings, emotions.

They were thought of more as possessions, as cattle, as that owned, and were used in such a manner. Now understand this soul better in this way. That her actions were ever for the better good of the sovereignty as she saw, and even for the building, for the people for their protection,

you see, and their welfare as according to the production of the land and such, you see. But as recognizing the mind of these, the emotion, the free will, this did not enter the thoughts.

There might be the illustration that even the marriage partners were chosen by this one according to that she felt best in the mating for purposes of the good, you see. Very strong in ruling, much respected, much feared. You'll find in this time many of those who have been manipulated in the past meeting in this day. And those you will recognize by the reaction, even those of higher station in this life as might be seen by some, employers, and such, will react as if intimidated by the strength, the determination, even the knowledge of this one and would avoid.

It has often been found in this lifetime, has been a source of confusion, of dismay. It is in this manner that the soul has built, and if you would take inventory of the soul's qualities in this time, the qualities of the essence and the purpose for entering in this day, you will find in this manner.

That there is built a strength, a determination, an ability to acquire and control that desired. Particularly that of the highest, those higher things that are a portion of the soul and would be desired. If there be controlled those wants of the self, or selfishness, and those goals set upon acquiring that that would be for the highest good of the soul and those about. There is the ability within this soul to precipitate such or to bring those laws into play that would create. There is the ability to pursue and understand any portion of those higher laws and use.

There is the ability developed in the very earliest times among those of the Hebrew children in that mass exodus from Egypt and the studying with Aaron and those of the Levites, a development of those abilities of intuition that might be seen as psychism, though from the use in these later lifetimes, this falling into disuse is not directable in this time, not dependable in the use. Yet when there is that entry, when there is that feeling, that impulse, that premonition that so often would come, or those communications about the dream, these would be dependable for have been developed as gifts of the soul and are well for the understanding.

So often within this soul there are formed those feelings of knowing the innermost thoughts of those about, and understanding those the soul has just met as if there were the knowing from many other times, and these should be heeded and acted upon. For these are the karmic relationships. Be not dismayed when these would seem to be intimidated or act in fear, but rather show that of love, of empathy that has been developed and is available in this time.

It would be the purpose of this soul in the entry in this time then to balance that that has been the activities of the past with the giving. Understand in this manner, that this soul in thinking itself to be of service and in love has often manipulated the lives of others. Would say these things not so critically as to point out that tendency that is a part of the soul pattern. An attempt to avoid in this time. Rather use that love to allow others to act within freedom of self and will, rather than using that that so often is the feeling of this soul that I would know best, and with my strength could control those situations around and assist in the development of this one or that one, or guide in these ways.

Give not so much to the guidance in this time, this life, as to the encouragement.

Now, this in the relationship with others and with the children. Not so much in that of employment or business relationships, for this one would be much happier and could turn this ability of the soul to manipulate or guide or govern into great use in that of vocation or use in these manners. Separate, then, that which would be used for supervision in employment with that that would be for guidance of soul, or for the best interest of those of friends or loved ones.

Would you see that two separate patterns you use that that is the ability, the strength of the soul, but never misuse such abilities. Know that the purpose and pattern of the soul in this time is to learn that of love and allowing others to act, to express within freedom of self.

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