

## Karma and Grace

Paul Solomon Reading 0152 - WK – 0030 – GR – 0010 – GR. Atlanta, Georgia, April 25, 1973

The Source: Yes, we have this group and those questions that are brought. Now little ones, if you would have those questions answered as have been read, we would have you seek carefully to understand these words of this message and attune the self according to thereto. Bowing the head, close the eyes and feel and see about you all is darkness, and see that you have gathered here in the darkness, each produces a light, that is, his own light. And understand in those sacred writings that the use of the word or the team, the description light, is more than symbolic and is very apt in description, and we would see in the manner. Each of you has about him a light that would identify you to the spirit world or in that world of pure spirit. And in those times you come, as you have come in this hour, one among you lays himself down and releases his light. It is the nature of the soul; it is the nature of that Light that it is attracted to the Greater Light. And upon leaving the body, this one is so often attracted to a Master who would hover near or go to that Hall of Records where those teachings are kept, where that that would be brought close to you, that that thy God would have revealed to you, would be that place of Light. And his Light leaving his body would travel along that path that is provided, being attracted to the Light that would bring the message that would make possible those discourses that would come.

But children, see what would happen even this night that you have gathered here not in singleness of mind nor purpose, but each having his own question. And as the questions are brought, and those that have been given, as they should be for single purpose, and as the question being read was for single purpose or for the Fellowship, for the group. Yet we see that each produces his own light, his own question, his own selfish interest. Now understand, it is not for scolding that we bring these things, but that you might understand these concepts, for here we find the personality, the light released from this body and in confusion is drawn from one to another. But make one your purpose even in this moment, and see that thy very purpose for existence is to bring together that light producing one. So then ask in your heart that question as has been asked, that question that is read. If it would not be your question, then it cannot be answered. Then lend the light and send toward the answer, less than the question that you have, that selfish attraction, divert the attention, divert that light.

Now those answers that a seeker would find, those teachings that are brought, are read from His own writing. And where the validity of these teachings were perfect in their truth..., they can be only as perfect as the question, as the intent that was asked. Then if an answer be given in love, it is because thy heart sought love. If a teaching be a scolding or a wrathful pouring out, would it be because thou has sought judgment? But if you would need judgment, would you need chastisement, then seek and accept that which comes. That if the light be drawn upon thee, that that is in thy heart, in thy mind, is read to thee. Now it is that that is written by thy footsteps, by thy thoughts, by the words of thy mouth.

Now that you have been brought together for a purpose, and how often those in spirit would be attracted to your lights, and how they would envy opportunity as they listen to the words that are spoken to take up for themselves a body that they might walk upon your plane and put into practice that which thou hasn't been given. And hear a voice calling, "Who can we send and who will go for us to walk among men and carry that message of truth? But I have given it to these my children, and they have despised it and have brought accusation one against the other, and that light is scattered."

Now understand those Laws of Karma, for there is much misinterpretation among you. But if you understand, will it not be easier to love. Then understand children in this moment, in this manner. Look about you and see one in whom you recognize a fault. Make yourself, then, a mother, a father, a parent, and in that moment see the soul in who you have found fault as the fruit of thine own womb, as thy child. Can you now criticize him so easily? But will you not say, "I am his father. I will teach him a right, and I will love. I will protect him from those who will criticize, even though he be wrong, and give him opportunity to learn that he may be right."

Then understand karma, children, in this manner. Even so as you would see that one who has less strength, less maturity, less growth than thee, become his father, his mother, his sister, his brother. Care for his faults, his failures. And where you have looked upon one or another among you and said, "He has this fault; he is this way," Realize that the mother never could say this of her child. But rather would she not say, "He has had this problem; I will help him to mature and overcome it." And never would she accept a fault or a weakness that she would find in her little ones.

Now children, how great our love is for you. How often we would return and walk with you, but there is not the vibration; there is not the atmosphere in which these might be revealed. But again, know your blessings; count them. See yourself not as punished, not as chastised in this moment, but count yourselves among the richest in your land that you have been brought this night. And if you could see the thousands about you who have gathered in this moment for such understanding as your seeking has allowed us to bring, then you will realize that all has not been wrong, nor has all been lost, but the Father has found favor with thee and brings upon you these blessings.

Behold, the Master Himself will touch this house with His Presence, will shield and surround it; will enclose it in His arms and clasp it to His bosom that you may be protected from the fiery darts of those who would despise your work in this place.

Know this lesson that as you would think on karma and as you would understand its effects, so see in this manner: That if one among you would make an error and has committed a sin that has offended my God or thy brother, then only that one having committed the error and the one who observed him have been hurt; have been harmed. But if the man observing the error, the sin of another, go forth then unto another brother or sister among you and speak of it, then he too is guilty of that same error - but two-fold. So twice will he pay that karma of the brother whom he judged. Is it not written in your scriptures, "With that measure that you judge, so shall you be judged."

But if you see another in sin, in error, in that which you would judge as wrong, then would you not say, "He is my brother. He is my son. She is my daughter. I would not have another even of this family so close to realize his weakness. But I will help him be strong so that others will see his strength, and I will shield him that others will not know his sin, his error and that only these may be held between myself, him and his God." So shall there be no animosity among you, nor factions, nor breaking away. There are those among you who need to speak, who need apologize and ask forgiveness for the satisfaction of thine own heart. But even as we see you, as we are speaking, those sparks, those flashes in your light that rise up as we speak these things, and one thinks of another saying, "It is he who need ask; it is he; it is she." Then have you not failed to see? But how much you will grow and how much your blessing as you understand and learn that thou hast not loved until thy love has produced its response. Then be loving; be kind.

And what would you know of these records? Would you know that of which should be taught in this place? Then we would give, we would bring. But understand, those who would teach must study, must learn. And have you wondered why all those words that should be taught have not been given directly from this Source? Then understand if you would grow, if you would qualify the self to teach another, then study to show thyself approved under God, a workman that needeth not to be ashamed, rightly dividing the word of truth. Know Him of whom you speak; read of the words; read of His life as He walked upon this earth for the purpose that you might understand that He perfected that that you would teach. And if you would teach Inner Light Consciousness, if you would teach that which we would seek should be taught in this place, you will teach the manner in which He walked his footsteps, and you will teach that means by which He so walked.

The understanding of Him cannot be given through words from this Source, but as you would walk with Him, as you would talk with Him, so shall you know Him. Brethren the message is, "He lives." If you would believe it, you would believe it because you have walked with Him; you have known Him; you have spoken with Him. So shall you be qualified to speak of Him. Then feed; feed upon thy daily bread, taking him into the heart.