

Paul Solomon Source Reading 226

Spiritual Drugs

Q-: Some have alluded that Jesus took mushrooms. Please speak about spiritual drugs.

A-: Understand that in applying that of the mushrooms or other chemicals man opens those gates on that level, the gates between that of the physical and the spiritual, or those veils that have been give for the separation.

And for any man among you attempting then to deal with that of the physical, or life on this plane, if those veils were stripped or rent, and the dead were seen walking about, and all that occur on the other planes came into the awareness, the human mind, that finite mind captured in the flesh in this time, would not be able to cope and would lose then contact with reality – as you have called or referred to those who have so lost the ability to use this plane as a plane of service or a tool.

And what would be the desire for so many among you than to escape the dealing with this plane? For this plane is given as purpose and as tool and so many among you then seek to destroy that veil and become aware of those things on this side or on other side. And as you would open that door then and peep across and see those gathered on this side, eagerly awaiting opportunity to incarnate on your plane, would you not then gain greater perspective?

But if you would take those chemicals, then that would open the door and make awareness here, you would become aware then of that you have built, and if this is not for the purification, if you are not a Master, if you be not prepared to use those vibrations that are open, those forces unleashed then would they use these.

Then seek not artificial means to raise this energy, this power, but rather by the dedication of self and by the purification of self, provide such a perfect instrument that this power would then raise itself and be directed for purposes of expressing God in this world. Then use rather those natural means, for in the growth, in the development, does a child become a man.

There are no shortcuts to that opening, to that spiritual existence. Every day, every moment of thy life is given for purpose as a lesson, and if you would get from this point to that, if you would travel from one end of this country to another, then best that you walk every step of the way than suddenly find yourself on the other coast not having experienced that of the middle. For would you be familiar with this entire land, having

seen both its coasts? Or would there not be the many experiences lying in between then that would not be a part of the consciousness?

Now if a man would begin on one coast, one side of this land, and seeing the water, the sand, and that of the nature of the land there, then transferring himself to the opposite edge, would he not describe this and that as being the entire content of the land. And missing the deserts, the rivers, the streams, the mountains that lie between, swearing that these do not exist, for I have gone from one point to the others without experiencing this between.

Then that man so experiencing the one and then the other without that in the middle would he call himself the Master and attempt to teach those who are now on the mountains that he swears do not exist?

Then if you would look for shortcuts in spiritual growth, you would seek to become that Master familiar with two planes without knowing that in between. And that Master that Teacher, if he would attempt to teach, would attempt to teach those who are on that plane of the inter-between that [that] he never then has experienced. Then if you would seek shortcuts, you would do so to thine own detriment. Walk every step that He has given you, savoring each step, each experience, as an attempt of the Master to communicate with thee, to guide thy footsteps, and so to cause the growth in that natural process that would lift you from the plane of the neophyte, the child, the student, to that plane of a Master having experienced all in the path, thus becoming the Wise One.

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