

Healing

Paul Solomon Reading 0401. August 10, 1974

Question 1: I have been feeling more and more strongly the desire to heal and to help straighten people out and to bring them to God. Am I meant to do something of this sort and if so, how will it manifest and what should I do to prepare myself for it? If not, what is my purpose in this life?

Answer 1: Yes, we have the records of this one, and those tendencies within the self. This one should have been a healer in nursing or such in this lifetime or a teacher of nursing would have been ideal. As for time, there can be developed those talents as manifest as desire to share healing, particularly in the manners of natural applications or advice in such and of teaching, but not to be limited to that, for sure.

For this one has entered in this time with these abilities. Abilities of organization or bringing together those groups and instructing others, bringing others together in group dynamics or group interactivity. In such manners as would cause centers or groups to function together for growth. Has an ability to teach as well, to instruct others, not only to manifest healing within the self, but to instruct others in Laws of Healing that there might be developed those abilities that would go beyond the self.

Yet there is another factor that is ever present within this one that we find. Will work better as an assistant to or an associate of another that will be the center of attention, you see. This one will find in pursuit as assisting another who always would receive the credit, the recognition and such, while this one busy with the work, the activities, the accomplishments. Ever a bit behind the scenes for the reason that this one is far more concerned with the operation, with the work, than the attention and such derived.

Would be a good purpose in this time to form a group of those interested and be as executive secretary or executor of the work, group leader. Keeping those activities together as keeping track of such details and such.

All these are talents of the soul in this time and should put forth the effort for such organization. Be of service to an organization. Let not such talents, such abilities for these things be wasted, but do be about the business of healing. For the desire is the result of talent and drawing toward these.

This one has been involved in such in the past. Will find this one in Tarsus during the time of the early development of the Christian message, the time of the Master, operating and in a hostel, if you will, a place for taking in those travelers. And learned of the Christ through those who came from Jerusalem after those periods of the Passover. And the travelers, the Jews as were residents of Tarsus in the time and bringing word of the developments in and about Palestine. And a portion of the activities of the inn were the service of caring for those in need, the physical needs such as a hospital or nearly so, for those of the community brought the injured, the lame, to the hostel for treatment.

Now this, even before learning the message of Christ. Then upon learning of the Therapeutae, the healers, as the Essenes were called, the comrades of the Christ and of the Baptizer, these came and

introduced the methods of healing through prayer, through spiritual means. It was here that she learned and was about the age that we find in the present.

Was 33 years of age at the time of learning, at the time of the birth, the spiritual birth that made life meaningful and worthwhile in that time.

As so often happens, you find in this lifetime a repeating. It was about the age 33 that this one began to remember again within the soul and to feel this is the time to develop the purpose in the lifetime. Some time ago, this soul began to feel the necessity to accomplish that the soul had entered this plane to do, that there was a purpose, and has set about seeking. Now a repetition of that time, taking in others. Might help if you have an image, a picture, a realization.

Was married in that time and the wife of the innkeeper. But see her involved in these things because of the heritage, and because as a child had been one of the curious, had sat at the feet of the teachers as the boys were taught. So few women in those days educated and learned in the Law. But because Jewish by birth, had learned Hebrew Law and the ways of the Essenes, and able to share these. Because of this, will find the sick, the lame, those in need of spiritual counseling, those confused of mind, were brought to her at the hostel, at the inn, as she became then counselor for the community, doctor for the community and caring for the needs as to food and shelter for those in need. And in the time then of the Dispersion, the going out from Jerusalem following the periods of the Master, when there were those persecutions, even engaged in hiding these at times and sponsoring the activities of the Christians, as they hid, for services and such.

All these a portion of the lifetime. And by relating to, by understanding, by bringing soul memory to the surface, can be engaged in this day. There is a tendency within the heart in this time to rebel against the orthodox or organized churches and their formality, their setting aside of truth. Because of the tendency of the soul to remember the patterns of meeting of small groups here and there in the homes in that they will have a tendency to operate in that manner in this day. That is, a feeling almost of underground groups, meeting to worship together quietly and in small groups, studying healing and such. Now be about the service of such groups as was awakened. Be about the counseling and the ministry in the healing, the laying on of hands with prayer, not as a great form, but the sincerity of the prayer will comfort the heart of him in need. As often as you take the hand of another and pray, holding his hand in both your hands, transferring the self, the energy, the healing, and most of all, the confidence in Christ, the faith that others might be uplifted. Then assume that He has blessed and healing has begun as one would go out from your presence and give thanks of it.

Question 2: Were there other lives during which I had contact with the Master in His other incarnations?

Answer 2: Was aware of Him who became the Christ in the time of the great king of the Hebrews, during the time of the servant David, when the greatest of musicians stood before the congregation of Israel and inspired them with great prayers set to music, the music of the harp. The man was called Asaph and was the man who became the Christ. In an earlier time, it was he who was the counselor of David and brought comfort to his heart, and teaching and inspired him in the ways of the Lord. David served as

might be described as apprentice to him as a psalmist, as a song writer. He was the teacher of King David.

You were a hand maiden in the palace then, and aware of the work of both. And aware of his greatness though of course, never daring to think of this one as the Messiah. Yet knowing that there was healing quality in his music and in his prayer, and the greatness ever was recognized. It was because of the chords that were struck in that time that in the later day when you only heard of his existence from Tarsus that you came to accept. There was a chord of recognition that was struck and allowed that you learn.

Question 3. What should I do about past relationships with my present son, (...Name...) (...born ...in...) in order to be the better guide for him?

Answer 3: Yes, he was the husband in Tarsus. He was Greek. You were Hebrew in that time, and we find much about the relationship that will enter into personal relationships in this day. Understand it in this way. He was educated and of the Greeks. The wife not so educated and of the Hebrew. A traditionalist. Yet the wife being the one to whom all came, the administrator of the business. It was her ability that allowed that the Inn became successful, as it was, and not great success in any measure. The husband spending a great deal of time indulging the self with drink and discussions with others. That is, was one who enjoyed exchange of ideas, philosophies and such, you see, and recognition.

And a purpose in this time is the overcoming of the appetites. In that time unable to function as head of household for feeling inferior to those talents of the wife, you see. Almost a resentment in this time, a determination to be a free individualist. You'll find him a bit stubborn and rebelling, demanding opportunity to make decisions for himself and recognition for himself. You'll find a vacillating between great heights of determination and introspective depression at times, periods of being withdrawn.

Now understand that while the talents in that day were of great help in ways that men would count success, yet thy very strength in that time was an oppression to him. In this day, any attempt to be the great guiding force of his life will meet a bit of rebellion and resentment. You'll need in this time to look to him for strength and expect strength of him. Recognize and rejoice in it when it comes, for it is his purpose in this lifetime to show the strength that he hid in that day or was unable to muster, you see. Understand the relationship in this manner and you both will grow.

Question 4: What was my past relationship to the entity ...(Name)... which brought about circumstances in the present life? His birth date ...(Name)... in Have I dealt with the situation correctly in my own mind in order to prevent any recurring karmic situation?

Answer 4 : You will find the roots of the situation in the early life of that period of greatest soul development when he was the father, that same lifetime as has been described. As this one left the Holy City, the home of the father, going with a man of foreign birth into a foreign land, there was a seeking to dominate in that time and a rejection of the daughter by the father. In so many counts, find this series of rejections that came in that day and yet the longing of his heart to repair, to hold the daughter, yet refusal to communicate under the circumstances. Attempting not to allow the daughter to have will of

her own. See these first choosing a man of foreign birth. Such a blow to a Hebrew of the Hebrews in that time. Leaving the land of present nativity. Hardly any Jewish person in that time familiar with the Law would live apart from the Holy City. It was a part of status to live within the walls of the Great City in that day, and yet this one departed.

These two counts then, living in a Grecian household in a Greek city and in Greek culture and then, worst of all, the acceptance of the Christian tenets. All these created those strains that you see as bonds of love. Yet at the same time condemnation of beliefs so that in seeing him again in this day, you see a man who has great love for the soul and yet great determination to change or remold, remake the soul into a new kind of understanding, relationship, accepting those as his own tenets, you see.

We find these resolved in the heart in that there has been the exchange of love or recognition of love and yet the determination holds the tenets within the self. Let it be so, but let karma be ended by never thinking, never wondering, never holding feelings of guilt or wondering if this or that should have been another way. As often as the name is called and images of the past brought thereof, renewing of old relationships. Seek then the newer, the higher.

Question 5: In what way may I best serve as a help to ...(Name...) ...(Date)... no birth year, and born in ...(Name)... and what was our past relationship?

Answer 5: We have not the body and can't locate the records here. Can you give present locations of the body that might be found?

Conductor: She's located at ...(Place)...

Source: We have an image here of a woman older than this one and with several physical problems. Is this the entity that we have?

Conductor: ...(Address)...This seems to be.

Source: Yes, yes we have. We have the body. You'll find this one representative of so many you'll find in this life. And there is temptation here to use the phrase or description of the birds returning to the nest. For it is in this lifetime that you'll find so many that you helped in that day. Those taken into the hostel and taught, counseled, worked with. You have found and will find many in this day coming to you without knowing why exactly, seeking help in all sorts of things and problems. This is one of those with an underlying feeling that's a part of the soul pattern, remembering, "This one was able to help me in that day, and I will seek her out again that she may be of service."

Placing a great deal of responsibility on your shoulders, isn't it?

Then be about it. Preparing the self both for counseling, for healing, for teaching. Think of the self as being that same soul, that same person. As in that day, so in this. But dependent on the Father that you may ever share.

She was one who came to thee in that day and then remained as a servant, a maid, a part of the household that she might learn and teach others. A possibility that it might be done in this day if she'll put aside some of these feelings of guilt and fear, the holding to the self, thinking of the self always as poorly and sickly and so on. So much willingness to accept it and fear that surrounds this one.

Then overcome and be about helping others and she'll grow healthier and set aside some of these difficulties. But only in service would she do so.

We must go. We are through with this reading for the present.

Thank you.

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