

Psychic Abilities

Paul Solomon Reading # 0100

Does shaving alter the psychic abilities of a person, and does it alter the health of a person?

Now concerning those questions of dress, of wearing the hair, of shaving the face, we would give these several indications:

First of all, the scraping of the face or the skin with a sharpened instrument would take from the skin some of those molecules, those auras of protection that are the surface of the skin. It is undeniable that the skin is damaged by such practice daily. It is obvious from the appearance of the skin of those who shave daily, that there are the nicks, the cuts, the scrapes, that which reduces the oil or the silicone surface of the skin that is given as Divine protection, There is, as well, an electronic exchange on the surface of the skin. We refer here not to the aura, but to the galvanic skin response itself on the outer layers of the skin that is destroyed, that is broken down. The skin is made more receptive to bacteria and less protected from bacteria; we are not, however, condemning the practice of shaving. See this in this manner:

That which is produced in the skin occurs as well in the aura that surrounds the body. As the skin is damaged and made more open to disease, to infection on the surface of the skin, so the aura is damaged and becomes sensitive. However, it should be considered all things in your communication, one with the other. those customs should be considered in these practices. That is, the practice is not as healthy as should be; would be a barbaric custom if there were the proper conditioning, the proper care for the skin of the human being. That is, it would be less healthy to allow the beard and the hair to grow and not care for the skin beneath the surface. Realize that it is not so damaging to open the skin, or the skin surface, or the aura, as it is to clog the skin surface, or the aura. The clogging of the skin surface, the clogging of the pores of the aura, would be far more dangerous than the opening thereof, for there must be the elimination.

As elimination channels are kept open, poisons are released from the body. We find many of those who are refusing this day to cut the hair or the beard that have problems with the skin, that which has been called seborrhea, which is the clogging of the pores of the skin from those natural oils that are produced. There are those refusing to use those preparations that are for the scent of the body, that which makes the body more pleasant. These things are being done in the name of being natural, and are an abomination before God; as the body is not cared for.

There should be the health and respect for the body. It is not necessary that there would be the shaving or the cutting of the hair if these things are handled properly, kept clean and in decent order before God. That is, keep the pores, the follicles of the skin, the hair open, but not damaged, just as you would keep the aura open to that which is good that might flow in, that purity and light. You do not wish to close the aura to these things, nor do you wish to close the skin to purity and light, sunshine and air, the prana of life.

We still have, but could not say from these planes, that one or the other is good or bad, that is, the cutting of the hair or the shaving of the beard for these reasons: It is given of the Apostle Paul, "I

would become all things to all men." Consider that which you would feel proper to present to those that you must deal with.

For this one who is the seeker, it would be well at a later time when there is the professional use of astrology and teaching, that a beard may be used. For this appearance would be well and would support the professional response in these fields. It would not, however, be beneficial in the present job situation to grow a beard, for there would be the rejection of the personality in the sales concept.

These things, then, should be considered in caring for the face, the hair, the body. Consider the appearance; consider the health. Use no products or preparations on the skin or on the hair that clog or close the pores of the skin. Take care, however, in the shaving, in the preparation, the grooming of self, that the follicles of the hair, and the skin of the face not be damaged. There should be used by those who do shave, preparation such as lanolin, that would prepare the skin, keep it supple, and maintain the health and close those conditions that are opened or scraped artificially, that would produce the openness to infectious bacteria.

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